



**NOTICE OF A PUBLIC MEETING POSTED IN ACCORDANCE WITH  
THE PROVISIONS OF MGL 30A §18 – 25**

**BOARD/COMMITTEE/COMMISSION: Board of Selectmen**

**DATE SUBMITTED TO TOWN CLERK: October 5, 2023, 4:30 PM**

**MEETING DATE: Tuesday, October 10, 2023 TIME: 5:00 PM**

**LOCATION: Town Hall, 511 Main Street, Dunstable, MA**

**Topics the Chair Reasonably Anticipates will or could be Discussed:**

Note: All topic placement & times are estimated and may vary *tremendously* from projections

**SCHEDULED AGENDA**

1.	<i>Call to Order</i>
2.	<i>Public Comments</i>
3.	<i>PUBLIC HEARING Continued: Verizon Franchise Agreement - September 26, 2023 to September 25, 2028*</i>
4.	<i>Meeting Minutes – September 20, 2023 &amp; September 26, 2023*</i>
5.	<i>MCO Associates Local Initiative Program Application – Request for Approval and to submit jointly with the Select Board*</i>
6.	<i>Debt Exclusion Ballot Question for Election on November 30, 2023*</i>
7.	<i>Appointment of Temporary Town Clerk – Brynn Durno*</i>
8.	<i>New Business/Old Business</i>
9.	<i>Adjourn</i>

\*Votes likely to be taken

(Note: This listing of matters reflects those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

This week's meeting will be streaming live on [You Tube](#).