**OFFICE OF THE BOARD OF SELECTMEN**
**TOWN OF DUNSTABLE**
**511 Main Street Dunstable, MA 01827**
**(978) 649-4514 | bos@dunstable-ma.gov**

**NOTICE OF A PUBLIC MEETING POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §18 – 25**

BOARD/COMMITTEE/COMMISSION: Board of Selectmen
SUBMITTED TO TOWN CLERK: 3/20/2024 9:26 am
MEETING DATE: March 26, 2024
MEETING TIME: 7:00PM
LOCATION: Swallow-Union Elementary

Topics the Chair Reasonably Anticipates will or could be Discussed:

Note: All topic placement & times are estimated and may vary *tremendously* from projections

## SCHEDULED AGENDA ITEMS

| | |
|---|---|
| **1** | Call to Order |
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| **2.** | Special Town Meeting |
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| **3.** | Adjourn |
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