



NOTICE OF A PUBLIC  
MEETING POSTED IN  
ACCORDANCE WITH THE  
PROVISIONS OF MGL 30A  
§18 – 25

**TOWN OF DUNSTABLE**  
**511 Main Street**  
**Dunstable, MA 01827**  
**(978) 649-4514**  
**dunstable-ma.gov**

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<b>COMMISSION:</b>	<b>Parks Commission</b>
<b>SUBMITTED TO TOWN CLERK:</b>	<b>February 2, 2026 12:00 PM</b>
<b>MEETING DATE:</b>	<b>February 5, 2026</b>
<b>MEETING TIME:</b>	<b>6:00 PM</b>
<b>LOCATION:</b>	<b>Town Hall – Upper or Lower Level</b>

*Topics the Chair Reasonably Anticipates will or could be Discussed:*

*Note: All topic placement & times are estimated and may vary tremendously from projections*

#### **SCHEDULED AGENDA ITEMS**

Joint Meeting with CPC

1. Review shade structure for Swallow Union\*