## TOWN OF DUNSTABLE



## ANNUAL REPORT 2011

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Selectmen

| WALTER F. ALTERISIO |  |
| :--- | :--- |
| KENNETH J. LEVA |  |
| DANIEL F. DEVLIN |  |
|  |  |
|  |  |
| ROBERT RICARDELLI |  |
| BRETT A. ROCK |  |
| GEORGE A. FROST |  |
|  |  |
| ROBERT E. PARKIN |  |
| Woard of Health |  |
| MARIAM B. MOELLER |  |
| MARIA E. AODEI |  |

Term Expires 2012
Term Expires 2013
Term Expires 2014
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Term Expires 2014

Term Expires 2012
Term Expires 2013
Term Expires 2014

PETER J. GEORGES
ROBERT R. GAMACHE
KARL J. HUBER, JR.

Greater Lowell Reg. Voc. Tech. School
DAVID E. TULLY
Groton-Dunstable Reg. School Dist.
ERIK DICKTER
JAMES E. FREY
Trustees Public Library
CATHERINE E. BENCE
JOHN CALLAHAN
JOANNE L. MIKOL
Cemetery Commissioners
DAVID R. HARDMAN
JUDITH K. LARTER
DAVID F. SEARS
BONNIE S. RICARDELLI
Town Clerk \& Clerk of Registrars
Board of Road Commissioners
MICHAEL MARTIN
DAVID W. CRANDALL SR.
THOMAS F. DUMONT
TED O. GAUDETTE

ROBERT E. BACON
JONATHAN CRANDALL
SEAN G. READY

## Trus

Cers Commisioner

Water Commissioners

Term Expires 2012
Term Expires 2013
Term Expires 2014
Term Expires 2012
Term Expires 2013
Term Expires 2014

ROBERT A. BUSSER
DAVID A. IERARDI
JAMES E. TULLY

GEORGE J. BASBANES
BRETT A. ROCK
WILLARD J. GOLDTHWAITE, JR
JOAN M. SIMMONS
JOSEPH J. VLCEK
SUSAN K. PSALEDAKIS
CAROL A. SKERRETT
JAMES E. TULLY
PHILIPPE R. JUSSAUME
RUTH TULLY
THOMAS E. MANN*
DANICE N. PALUMBO
MARGERY E. KIMPTON

GEORGE BASBANES
JEAN L. HAIGHT
JOAN M. SIMMONS
JUDITH K. LARTER
MARGERY E. KIMPTON

CHRISTINE MUIR
DANIEL J. ST JEAN
RONALD J. MIKOL
HAROLD K. SIMMONS
JOSEPH P. DEAN
DANA E. METZLER

* denotes resignation

Commissioners of Trust Funds

Commissioners to Expend Proctor \& Parkhurst Trust Funds

Commissioners to Expend Parkhurst Free Lecture Funds

Advisory Committee
Term Expires 2012
Term Expires 2013
Term Expires 2014
Planning Board
Term Expires 2012
Term Expires 2013
Term Expires 2014
Term Expires 2015
Term Expires 2016
Term Expires 2012
Term Expires 2013
Term Expires 2014
Term Expires 2012
Term Expires 2013
Term Expires 2014
Term Expires 2015
Term Expires 2016

Term Expires 2012
Term Expires 2013
Term Expires 2014
Term Expires 2015
Term Expires 2016

Term Expires 2012
Term Expires 2012
Term Expires 2013
Term Expires 2013
Term Expires 2014
Term Expires 2014

Town Accountant
KIMBERLEY S. FALES*
RUTH V. ROGERS - TEMPORARY TOWN ACCOUNTANT* RICHARD H. CHOATE- TEMPORARY TOWN ACCOUNTANT

Town Forest Committee

JEFFREY HAIGHT
RONALD PATENAUDE
ALAN CHANEY

DANA E. BARNES
HARRY CULLINAN, Alternate

LEO TOMETICH
JOSHUA WEST
TED O. GAUDETTE
LISA O'CONNELL
JOHN B. MARTIN, JR

JUDITH A. THOMPSON
GERALD MEAD
AL HORTON

EVELYN L. METZLER
BARBARA E. MARTIN
AMY R. SCHEMBECHLER

MARJORIE W. RYDER
ARLENE J. SILK
MARY DONOVAN MOELLER
JEAN CARPENTER
CAROL VAILLANCOURT
GERALD W. SIMMONS
MARILYN SHERIDAN
RUTH L. TULLY, ELDER ASSISTANT

Conservation Commission
JEFFREY HAIGHT
LEAH D. BASBANES
WILLIAM B. MOELLER
MARILYN PIKE
JUAN AMODEI
ALAN CHANEY
JUDITH K. LARTER

Term Expires 2012

Term Expires 2012
Term Expires 2013
Term Expires 2014
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Term Expires 2014
Term Expires 2014
Term Expires 2015
Term Expires 2016

|  | Recreation Commission |  |
| :--- | :---: | ---: |
| DAVID A. IERARDI |  | Term Expires 2012 |
| ROBERT A. BUSSER |  | Term Expires 2013 |
| DEREK J. BERNARD |  | Term Expires 2014 |
| JAMES E. TULLY |  | Term Expires 2015 |
| BRIAN LOCAPO |  | Term Expires 2016 |
| RICHARD W. LARKIN | Town Counsel |  |
| JEFFREY RIDER, Cuoco \& Cormier Engineering Associates, Inc. |  |  |

Election Officers
NANCY AHERN
MARY DEBARBIAN
AMY SCHEMBECHLER
ARLENE SILK
CORAL WEBBER
ANN-MARIE WRIGHT
ELECTION WARDEN, GERALD W. SIMMONS

BETTE F.AMODEI
CATHERINE IRZYK MARILYN SHERIDAN

MICHAEL UDOT LORRAINE WEST

ELECTION WARDEN, GERALD W. SIMMONS
Police Chief
JAMES G. DOWNES III
JAMES W. DOW
DARRELL GILMORE
MICHAEL LYNN

NICHOLAS PAPAGEORGIOU

GEORGE AGGOTT
DANIEL H. KOWALSKI
JOHN KOYUTIS
MICHAEL A. TEDESCO
Special Police Officers Groton

CHIEF DONALD L. PALMA, JR.
PETER S. BRESLIN
PAUL R. CONNELL
RICHARD C. ELIE
JEFFREY M. GIGLIOTTI
IRMIN L. PIERCE III
EDWARD P. SHERIDAN SR.
BETHANY EVANS
GEORGE R. AGGOTT
NICHOLAS C. BELTZ
STEPHEN MCANDREW
RACHEL ROBINSON
DAVID SCOTT
JAMES PETERS
STEVEN D. BEZANSON
RICHARD SMITH
TODD BLAIN
BRUCE HASKINS
FABRIZIO VESTRI
HAYLIE BOUTWELL
PAUL NELSON
RYAN FOGARTY
JEREMIAH FRIEND
*denotes resignation

ROBERT BREAULT GORDON CANDOW JAMES A. CULLEN III DERRICK J. GEMOS JASON M. GOODWIN

DALE P. ROSE
COREY E. WAITE
RYAN FOGARTY EDWARD BUSHNOE KEVIN T. HENEHAN
RACHEL E. MEAD
Pepperell
ALAN LESSIEUR STEPHEN MULKERIN

STEVEN BURKE NICK PARKER JARED CARRUBBA WILLIAM GREATHEAD

DAVID QUERZE
THOMAS MASKALENKO
ARMANDO HERRARA

MARK BOURQUE
MICHAEL CASELLA
STEVEN GEORGES
PETER KULISICH
JOHN MANNING
STEPHEN DESILETS
BRYAN NASWORTHY
CHARLES RUBINO
THOMAS WALSH
SHAUN WOODS
WALESCA CARRUCINI
DAVID SALVUCCI
JOHN COBURN NATHAN ABDULLAH

CHRISTINA SULLIVAN
COLLEEN F. WELCH
SHARON S. FLANAGAN
DAWN S. BUZAN
KAREN SCHWETZ
CAROLINE E. SCHWETZ

BOGDAN J. SNIEZEK
JOHN M. CALLAHAN
VACANT
KENNETH T. FAUBEL
CAROLYN A. WURM

DANA E. BARNES

JON N. CRANDALL, JR.

KENNETH T. FAUBEL FRANK O'CONNELL BERNARD A. DINATALE JAMES CONSIDINE

CARL B. FLOWERS
ALBERT N. HORTON
SUSAN M. CHANEY
CHARLES W. TULLY, JR.
JOAN M. SIMMONS

Tyngsborough
RICHARD BURROWS
CHRISTOPHER CHRONOPOULOUS
KENNETH HEALEY
RICHARD HOWE
STEVEN MANNING
RICHARD ST. PIERRE
CHRISTOPHER RIDER
SHAUN WAGNER
CYNTHIA WEEKS
KEVIN RONAN
DANIEL WHITMAN
BRIAN JONES
EDWARD CAISSIE

Cultural Council

Cable Committee

ADA Coordinator

Emergency Management Director

Technology Advisory Committee

Agricultural Commission
Term Expires 2012
Term Expires 2012
Term Expires 2013
Term Expires 2014
Term Expires 2015

## Community Preservation Committee

Judith K. Larter, designated by Conservation
Timothy L. Joyce, designated by Historical Commission
George J. Basbanes, designated by Planning Board
James E. Tully, designated by Park Commission
David Nicholson, designated by Affordable Housing
Kenneth J. Leva, Selectmen's delegate
Susan K. Psaledakis, Member At Large
Joseph P. Dean, Member at Large
Joan M. Simmons, Member at Large
Safe Pathways Committee
John M. Callahan
Lisa A. Gervais
Robert J. Irzyk
Susan K. Psaledakis
GOVERNANCE COMMITTEE
CATHERINE O. IRZYK
WILLIAM J. AHERN
BRIAN F. REYNOLDS

Term Expires 2012
Term Expires 2012
Term Expires 2012
Term Expires 2012
Term Expires 2011
Term Expires 2012
Term Expires 2012
Term Expires 2013
Term Expires 2014

Diana L. Dalida
Catherine O. Irzyk Julianna Perrissinotto Bruce S. Tannenbaum

DEREK J. BERNARD
SUSAN K, PSALEDAKIS
FRANCIS J. ANTONELLI

## REPORT OF THE BOARD OF SELECTMEN

The Board usually meets at the Town Hall on Monday evenings commencing at 7:00 P.M. with any variations to this schedule posted accordingly.

The Board, as always, would like to extend its thanks to all the individuals on town boards and committees who continue to unselfishly donate their time and energy to maintain Dunstable and the things we most cherish about this town we live in.

The members were elected to serve in the following roles for this term: Walter F. Alterisio as Chairman, Kenneth J. Leva as Procurement Officer and Daniel F. Devlin as Clerk.

The Board continues to welcome citizen participation and attempts to work with the citizens and the many boards, officers and committees in an effort to keep up with the many changes Dunstable is experiencing. Members on the Board have been actively working with the Community Preservation Committee, Police \& Fire Departments, Road Commissioners, GDRSD School Committee and Fincom to name just a few.

This past year we've added a new committee, the Governance Committee, who worked diligently to review the Financial Management Review report from the analysis conducted by the Technical Assistance Section of Massachusetts Department of Revenue, Division of Local Services over the summer and early fall and has provided their suggestions for implementation of DLS recommendations.

The Board continues to work with multiple boards, officials and committees addressing issues as they come up during the year, and will endeavor to continue to do so, the insure all residents can be familiar with proposed project(s) and share ideas and concerns.

## BOARD OF SELECTMEN

Walter F. Alterisio
Kenneth J. Leva
Daniel F. Devlin

## REPORT OF THE TOWN CLERK

In May, Town and City Clerks were issued a ruling from Homeland Security that effectively resulted in many offices having to discontinue passport services. The new requirements did not allow passport agents to create, amend or have access to birth certificates. Further they required that agents do not have access to security paper used for birth certificates or overlapping duties with birth document functions. This effectively made Town Clerks ineligible to serve as Passport Agents. Some Town Halls were successful in keeping the service through other departments but the Dunstable Town Hall with limited staff and restraining physical conditions could not meet their criteria.

Also in May, the Town voted that the Town amend the General Bylaws of the Town by adopting a bylaw establishing an Affordable Housing Trust Fund pursuant to MGL Chapter 44 §55. The Town also voted to accept the provisions of MGL Chapter 53, §9A regarding nomination papers, providing certain conditions and procedures, notably including a deadline for obtaining blank nomination papers and a limitation on the number of blank nomination papers a prospective candidate will be allowed to receive. The town also voted to revoke the vote taken in 2003 that the Town accepts the provisions relative to establishing a town scholarship fund and relative to establishing an aid to the elderly and disabled taxation fund and check off.

In August, the Town made the decision to discontinue our partnership with Division of Fisheries and Wildlife as licensing agents. This was because the DFW launched a new electronic licensing system for the issuance of licenses and permits and no longer issue "books" for agents. Their plans included involving a third party agent with the ability to "sweep" the Town's bank account. In addition to the possibility of being accountable for bad checks, our Town Accountant had concerns with the burden of additional record keeping for a separate account and overdrafts that might occur if there was a delay in making deposits. The consensus of our Board of Selectmen was similar. We were sorry to lose this service but there were too many factors that would actually cost the town to serve as the State's Agent.

The Town Clerk's Office continued to hold Saturday hours in January and February for the convenience of our residents. In 2011, the Town Clerk's office posted 459 board and committee meetings and collected $\$ 8,725.50$ in fees to the Town of Dunstable. I hereby submit the annual report of the Town Clerk's Office for the year ending 2011 to the Board of Selectmen and Citizens of Dunstable, Massachusetts.

Respectfully submitted,

Carol A. Skerrett, Town Clerk CMMC

## REPORT OF THE TOWN CLERK 2011

| Population | 3,228 |
| :--- | ---: |
| Registered Voters | 2,149 |
| Active Voters | 1,989 |
| Inactive Voters | 160 |
| Democrats | 408 |
| Republicans | 363 |
| Unenrolled1,359 |  |
| Green-Rainbow | 1 |
| Other | 18 |

## VITAL STATISTICS

The Town Clerk's office recorded births, deaths and marriages as follows:

## Births

Males 4
Females 5
Total Births Recorded 9

## Deaths

Males 3
Females 6
Total Deaths Recorded 9
Marriages 7

## DOG LICENSES

A total of 627 dogs and 3 kennels were licensed amounting to $\$ 4,995.00$ to the Town of Dunstable.

Female/Male @ \$10.00
Spayed/Neutered @ \$6.00
Kennel (4 dogs) @ \$25.00
Kennel (5-10 dogs) @ \$50.00
Kennel (11 or more) @ \$75.00
Senior @ \$. 00
Late Fees/Fines/Violations
Total Town of Dunstable

48
541
0
1
$4 \quad 300.00$
26
919.00
480.00

3,246.00
. 00
50.00
. 00
\$4,995.00

FISH AND GAME LICENSE

Total - Division of Fisheries/Wildlife
Town of Dunstable
$\$ 51.25$

## NON-CRIMINAL CITATIONS

Total Citations Received - Marijuana24
Total Town of Dunstable
\$2,400.00

PASSPORTS (through April 30, 2011)
Total Passport Applications Processed 138
Total Town of Dunstable
$\mathbf{\$ 3 2 5 . 0 0}$

## BUSINESS CERTIFICATES/RAFFLE PERMITSVOTER AND STREET LISTINGS

| Total Business Certificates - 14 | 280.00 |
| :--- | ---: |
| Total Raffle Permits Issued - 4 | 40.00 |
| Total Voter Lists and Street Lists | 48.25 |
| Underground Tank/Pole Recording | 20.00 |
| Total Town of Dunstable | $\mathbf{\$ 3 8 8 . 2 5}$ |

## COPIES OF CERTIFIED VITAL RECORDS

Certified Copies of Vital Records
Notary Services
Total Town of Dunstable
$\$ 515.00$
51.00
$\$ 566.00$

## SPECIAL TOWN MEETING

May 9, 2011
After determining that a quorum was present, the Special Town Meeting was called to order at 7:00pm by Town Moderator Ted Gaudette. Boy Scout Troop 28 was thanked for their assistance in delivering the town reports. The troop then led the Pledge of Allegiance. Members included Ethan Axon, Alec Carranco, Tim Crandall, Daniel Flint, Gabe Higley, Jacob Hughes, Chris DeNyse, Devon Sullivan and Nik Jablonski.

Tellers appointed by the Moderator were sworn in by the Town Clerk. They were Francis King, Geoff Neily, Mary Beth Pallis, John Callahan, Albert Horton, Patrick Murphy,Thomas Dumont and David Webber.

Town Clerk Carol Skerrett read the greetings; motion was made and seconded to dispense with the reading of the articles, voted in the affirmative, ending with the closing of the warrant and return of service.

ARTICLE 1. Motion made and seconded that the Town raise and appropriate by transfer from free cash, the sum of Sixteen Thousand Eight Hundred $(\$ 16,800.00)$ and no/100 Dollars for the purpose of paying an outstanding invoice due to Minuteman Regional Vocational Technical School District in Lexington for the Chapter 74 tuition for the 2010-2011 school year.

Majority Vote Required
Voted in the Affirmative
ARTICLE 2. Motion made and seconded that the Town take no action (on paying any unpaid bills of 2010 as none is necessary).

Majority Vote Required
Voted in the Affirmative Unanimously
ARTICLE 3. Motion made and seconded that the Town raise and appropriate by transfer from free cash, the sum of Ten Thousand $(\$ 10,000.00)$ Dollars to cover the cost of replacing the roof on the town's residential building on River Street.

Majority Vote Required
Voted in the Affirmative

Motion made and seconded that the Town waive the reading of the minutes of the Special Town Meeting.

Majority Vote Required Voted in the Affirmative

Motion made and seconded to adjourn the Special Town Meeting of May 9, 2011 at 7:23 pm.

Majority Vote Required
Voted in the Affirmative

## Quorum Certificate

In accordance with The Town of Dunstable's Town Meetings, Town Elections \& Records Bylaw, I hereby certify that the quorum for an Annual or Special Town Meeting is 50 registered voters of the Town of Dunstable.
Total number of voters checked in at the Special Town Meeting of May 9, 2011: 116
Respectfully submitted,
Carol A. Skerrett
Town Clerk, CMMC

## ANNUAL TOWN MEETING <br> May 9, 2011

After determining that a quorum was present, the Annual Town Meeting was called to order at $7: 30 \mathrm{pm}$ by Moderator, Ted O. Gaudette. Article 2 would be stated by line item and a motion for unquestioned line items would be made and voted on, after which questioned line items would be considered. Town meeting tellers appointed were Mary Beth Pallis, Frank King, David Webber, John Callahan, Patrick Murphy, Thomas Dumont who were sworn in by Town Clerk, Carol Skerrett. Voter check-in tables were staffed by Ann-Marie Wright and Lorraine West.

Town Clerk Carol Skerrett read the greetings; a motion was made and seconded to dispense with the reading of the articles, ending with the closing of the warrant and return of service.

ARTICLE 1. Motion made and seconded that the Town accept the 2010 Annual Report with the following correction: Page 10 Board of Selectmen Report should read "to ensure".

Majority Vote Required
Voted in the Affirmative Unanimously
ARTICLE 2. Motion made and seconded that the Town raise and appropriate the following sums to defray the expenses for the Town, to fix Salary \& Compensation for all elected and appointed Town Officers:

| GENERAL GOVERNMENT |  |  |
| :---: | :---: | :---: |
| Selectmen-122 |  | 14,400 |
| 0001-01-122-5120-0000-000 | Selectmens Salaries | 1,800 |
| 0001-01-122-5190-0000-005 | Selectmen Tuition Reimbusement | 200 |
| 0001-01-122-5210-0000-005 | Selectmens Energy (Rental Utilities) | 150 |
| 0001-01-122-5240-0000-005 | Selectmens Repairs and Maint (Rental) | 1,500 |
| 0001-01-122-5300-0000-005 | Selectmen Professional and Tech | 200 |
| 0001-01-122-5300-0000-006 | Selectmen Special Legal | 7,500 |
| 0001-01-122-5340-0000-005 | Selectmens Communication | 1,500 |
| 0001-01-122-5420-0000-005 | Selectmens Office Supplies Expense | 500 |
| 0001-01-122-5710-0000-005 | Selectmens In-State Travel | 150 |
| 0001-01-122-5730-0000-005 | Selectmens Dues and Membership | 150 |
| 0001-01-122-5730-0000-006 | No. Midd. Council of Govt | 750 |
|  | SALARIES | 1,800 |
|  | OPERATIONS | 12,600 |
| Personnel Policy Consult. - 124 |  |  |
| 0001-01-124-5300-0000-000 | Personnel Policy Consult. |  |
| FINCOM-131 |  | 150 |
| 0001-01-131-5580-0000-005 | Finance Committee Other Supplies |  |
| 0001-01-131-5730-0000-005 | Finance Committee Dues and Memberships | 150 |
| Reserve Account - 132 |  | 30,000 |
| 0001-01-132-5960-0000-000 | Reserve Account | 30,000 |
| Accountant - 135 |  | 44,721 |
| 0001-01-135-5120-0000-000 | Accountant Salary | 19,478 |
| 0001-01-135-5120-0000-001 | Accountant Clerical | 6,462 |
| 0001-01-135-5300-0000-004 | Accounting Annual Audit | 10,000 |
| 0001-01-135-5300-0000-005 | Accountant Exp Profssional and Tech | 7,000 |
| 0001-01-135-5340-0000-005 | Accountants Communication | 100 |
| 0001-01-135-5420-0000-005 | Accountants Office Supplies | 1,329 |
| 0001-01-135-5710-0000-005 | Accountant In-State Travel | 200 |
| 0001-01-135-5730-0000-005 | Accountant Dues and Membership | 152 |
|  | SALARIES | 25,940 |
|  | OPERATIONS | 18,781 |
| Assessors - 141 |  | 49,522 |
| 0001-01-141-5120-0000-000 | Assessors Salaries | 909 |
| 0001-01-141-5120-0000-001 | Assessors Associate | 26,415 |
| 0001-01-141-5120-0000-002 | Assessors Clerical Wages | 11,798 |
| 0001-01-141-5240-0000-005 | Assessors Repair and Maint Service | - |
| 0001-01-141-5300-0000-005 | Assessors Professional and Technical | 5,600 |
| 0001-01-141-5340-0000-005 | Assessors Communication | 132 |
| 0001-01-141-5380-0000-005 | Assessors Other Purchased Services |  |
| 0001-01-141-5420-0000-005 | Assessors Office Supplies | 868 |
| 0001-01-141-5710-0000-005 | Assessors In-State Travel | 200 |
| 0001-01-141-5730-0000-005 | Assessors Dues and Memberships | 100 |
| 0001-01-141-5301-0000-005 | House Assessment of $25 \%$ of Dunstable (New) | 3,500 |
|  | SALARIES | 39,122 |
|  | OPERATIONS | 10,400 |
| Treasurer-145 |  | 33,016 |
| 0001-01-145-5120-0000-000 | Treasurers Salary | 23,136 |
| 0001-01-145-5190-0000-001 | Treas/ Coll. Certification | 1,000 |
| 0001-01-145-5300-0000-005 | Treasurers Professional and Technical | 6,980 |
| 0001-01-145-5340-0000-005 | Treasurers Communication | 680 |
| 0001-01-145-5420-0000-005 | Treasurers Office Supplies | 655 |
| 0001-01-145-5710-0000-005 | Treasurers In-State Travel | 65 |
| 0001-01-145-5730-0000-005 | Treasurers Dues and Memberships | 45 |
| \|0001-01-145-5780-0000-005 | Other Bank Charges | 455 |
|  | SALARIES | 24,136 |
|  | OPERATIONS | 8,880 |


| Tax Collector - 146 |  | 35,936 |
| :---: | :---: | :---: |
| 0001-01-146-5120-0000-000 | Tax Collectors Salary | 23,136 |
| 0001-01-146-5300-0000-005 | Tax Collector Professional and Technical | 6,553 |
| 0001-01-146-5300-2009-005 | Tax Lien Fees | - |
| 0001-01-146-5340-0000-005 | Tax Collectors Communication | 4,000 |
| 0001-01-146-5420-0000-005 | Tax Collectors Office Supplies | 1,895 |
| 0001-01-146-5710-0000-005 | Tax Collectors In-State Travel | 182 |
| 0001-01-146-5730-0000-005 | Tax Collectors Dues and Membership | 170 |
|  | SALARIES | 23,136 |
|  | OPERATIONS | 12,800 |
| Town Legal Professional and Technical - 151 |  | 30,000 |
| 0001-01-151-5300-0000-000 | Town Legal Professional and Technical | 30,000 |
| Dog Program-160 |  | 400 |
| 0001-01-160-5340-0000-000 | Dog Lic Communication |  |
| 0001-01-160-5580-0000-000 | Dog License Program Other Supplies | 400 |
| Town Clerk - 161 |  | 29,832 |
| 0001-01-161-5120-0000-000 | Town Clerks Salary | 27,282 |
| 0001-01-161-5190-0000-001 | Town Clerk Certification | 1,000 |
| 0001-01-161-5300-0000-005 | Town Clerk Professional and Technical | 450 |
| 0001-01-161-5340-0000-005 | Town Clerk Communication | 300 |
| 0001-01-161-5420-0000-005 | Town Clerks Office Supplies | 500 |
| 0001-01-161-5710-0000-005 | Town Clerks In-State Travel | 150 |
| 0001-01-161-5730-0000-005 | Town Clerks Dues and Memberships | 150 |
|  | SALARIES | 27,282 |
|  | OPERATIONS | 2,550 |
| Elections - 162 |  | 6,988 |
| 0001-01-162-5120-0000-000 | Election \& Reg. Wages | 1,313 |
| 0001-01-162-5190-0000-000 | Election and Registration Stipends |  |
| 0001-01-162-5240-0000-005 | Elections Repairs and Miantenance | 175 |
| 0001-01-162-5300-0000-005 | Elections Professional and Tech | 3,000 |
| 0001-01-162-5340-0000-005 | Election and Reg Communication | 2,000 |
| 0001-01-162-5580-0000-005 | Election \& Reg. Other Supplies | 500 |
|  | SALARIES | 1,313 |
|  | OPERATIONS | 5,675 |
| Registrar - 163 |  | 225 |
| 0001-01-163-5120-0000-000 | Registrar Salary | 225 |
|  | SALARIES | 225 |
|  | OPERATIONS | - |
| Conservation - 171 |  | 14,359 |
| 0001-01-171-5120-0000-001 | Conservation Comm Clerical | 13,159 |
| 0001-01-171-5300-0000-005 | Conservation Professional and Technical | 75 |
| 0001-01-171-5340-0000-005 | Conservation Communication | 100 |
| 0001-01-171-5420-0000-005 | Conservation Comm. Office Supplies | 150 |
| 0001-01-171-5580-0000-005 | Conservation Other Supplies | 100 |
| 0001-01-171-5710-0000-005 | Conservation Comm. In-State Travel | 40 |
| 0001-01-171-5730-0000-005 | Conservation Comm. Dues and Memberships | 600 |
| 0001-01-171-5780-0000-005 | Conservation Other Expenses | 135 |
|  | SALARIES | 13,159 |
|  | OPERATIONS | 1,200 |


| Planning Board - 175 |  | 14,159 |
| :---: | :---: | :---: |
| 0001-01-175-5120-0000-001 | Planning Board Clerical | 13,159 |
| 0001-01-175-5300-0000-005 | Planning Bd Professional and Tech | 700 |
| 0001-01-175-5300-0000-006 | Planning Bd NRLT Legal |  |
| 0001-01-175-5340-0000-005 | Planning Bd Communication | 150 |
| 0001-01-175-5420-0000-005 | Planning Bd Office Supplies | 150 |
|  | SALARIES | 13,159 |
|  | OPERATIONS | 1,000 |
| Zoning Board - 176 |  | 2,000 |
| 0001-01-176-5120-0000-005 | Zoning Bd Wages | 500 |
| 0001-01-176-5300-0000-005 | Zoning Bd Professional \& Technical |  |
| 0001-01-176-5340-0000-005 | Zoning Bd of Appeals Communication | - |
| 0001-01-176-5420-0000-005 | Zoning Bd Office Supplies | 1,500 |
| 0001-01-176-5730-0000-005 | Zoning Bd Dues and Memberships |  |
|  | SALARIES | 500 |
|  | OPERATIONS | 1,500 |
| Town Hall - 192 |  | 89,803 |
| 0001-01-192-5110-0000-000 | Town Hall Clerical | 44,050 |
| 0001-01-192-5120-0000-000 | Town Hall Clerical Part Time Wages | 1,010 |
| 0001-01-192-5120-0000-001 | Town Hall Caretaker | 4,343 |
| 0001-01-192-5210-0000-005 | Town Hall Energy | 15,000 |
| 0001-01-192-5230-0000-001 | Town Hall Caretaker Non Energy Utilities | 3,000 |
| 0001-01-192-5230-0000-005 | Town Hall Non- Energy Utilities | 2,000 |
| 0001-01-192-5240-0000-005 | Town Hall Repairs and Maint | 7,000 |
| 0001-01-192-5290-0000-001 | Town Hall Caretaker Other Property Related Services | 2,500 |
| 0001-01-192-5290-0000-005 | Town Hall Other Property Related Services | - |
| 0001-01-192-5300-0000-005 | Town Hall Professional and Tech | 500 |
| 0001-01-192-5340-0000-005 | Town Hall Communication | 5,000 |
| 0001-01-192-5340-0000-009 | Town Hall Phone/ Computer | 1,500 |
| 0001-01-192-5420-0000-005 | Town Hall Office Supplies | 900 |
| 0001-01-192-5430-0000-005 | Town Hall Building Repairs and Maint | 100 |
| 0001-01-192-5450-0000-005 | Town Hall Custodial Housekeeping Supplies | 300 |
| 0001-01-192-5580-0000-005 | Town Hall Other Supplies | 100 |
| 0001-01-192-5580-0000-015 | New Town Hall Server ATM Art 15052008 | 2,500 |
|  | SALARIES | 49,403 |
|  | OPERATIONS | 40,400 |
| Town Rentals - 193 |  |  |
| 0001-01-193-5210-0000-013 | 160 Pleasant St. Energy | - |
| Town Reports - 195 |  | 5,000 |
| 0001-01-195-5380-0000-000 | Town Reports | 5,000 |
| 0001-01-195-5420-0000-000 | Town Report Office Supplies | - |
| 0001-01-195-5710-0000-000 | Town Reports In State Travel | - |
| Town Engineer |  | 10,000 |
| 0001-01-199-5300-0000-005 | Town Engineer | 10,000 |
|  | SALARIES | - |
|  | OPERATIONS | 10,000 |
|  | TOTAL GENERAL GOVERNMENT | 410,511 |
|  | SALARIES | 219,175 |
|  | OPERATIONS | 191,336 |


| PUBLIC SAFETY |  |  |
| :---: | :---: | :---: |
| Police Department 210 |  | 874,550 |
| 0001-02-210-5110-0000-000 | Police Chief Salary | 98,023 |
| 0001-02-210-5110-0000-001 | Police Wages | 368,112 |
| 0001-02-210-5110-0000-002 | Admin Assistant | 31,512 |
| 0001-02-210-5120-0000-001 | Police Wages Part Time | 15,789 |
| 0001-02-210-5120-0000-011 | Police Station Custodial Wages | 3,566 |
| 0001-02-210-5130-0000-001 | Police Overtime | 118,000 |
| 0001-02-210-5140-0000-001 | Police Differentials | 12,672 |
| 0001-02-210-5190-0000-005 | Police Tuition Reimbursement | 5,600 |
| 0001-02-210-5210-0000-011 | Police Station Energy | 8,923 |
| 0001-02-210-5230-0000-011 | Police Station Non-Energy Utilities | 502 |
| 0001-02-210-5240-0000-005 | Police Station Maint and Repair Service | 1,500 |
| 0001-02-210-5240-0000-006 | Police Cruiser Repairs and Maint. | 38,725 |
| 0001-02-210-5240-0000-007 | Police Radio Repair and Maint. |  |
| 0001-02-210-5240-0000-011 | Police Repair and Maintenance Service |  |
| 0001-02-210-5270-0000-005 | Rentals and Leases | 600 |
| 0001-02-210-5290-0000-011 | Police Station Other Property Related Services | 1,855 |
| 0001-02-210-5300-0000-005 | Police Expense Professional \& Tech (Training) | 5,000 |
| 0001-02-210-5340-0000-005 | Police Expense Communication | 1,000 |
| 0001-02-210-5340-0000-007 | Police Radio | 72,415 |
| 0001-02-210-5340-0000-011 | Police Station Communication (Phone) | 3,675 |
| 0001-02-210-5380-0000-008 | Police Lockup | 3,500 |
| 0001-02-210-5380-0000-011 | Police Station Other Purchased Services | 1,566 |
| 0001-02-210-5420-0000-005 | Police Dept. Office Supplies | 5,600 |
| 0001-02-210-5450-0000-011 | Police Station Custodial and Housekeeping Supplies | 1,556 |
| 0001-02-210-5480-0000-006 | Police Vehicular Supplies | 2,868 |
| 0001-02-210-5580-0000-005 | Police Other Supplies | 16,350 |
| 0001-02-210-5580-0000-011 | Police Station Expense Other Supplies | 1,655 |
| 0001-02-210-5730-0000-005 | Dues and Memberships | 14,100 |
| 0001-02-210-5730-0000-007 | Police Radio Dues and Membership | 6,405 |
| 0001-02-210-5740-0000-006 | Police Cruiser Insurance Premiums | 988 |
| 0001-02-210-5850-2011-009 | Police New Cruiser Cap Lease 2011 | 32,492 |
|  | SALARIES | 647,675 |
|  | OPERATIONS | 226,875 |
| Fire Department - 220 |  | 93,870 |
| 0001-02-220-5120-0000-000 | Fire Dept. S \& W | 19,695 |
| 0001-02-220-5120-0000-001 | Fire Chief Wages | 18,175 |
| 0001-02-220-5190-0000-000 | Fire Stipend |  |
| 0001-02-220-5190-0000-005 | Fire Dept Other Services |  |
| 0001-02-220-5210-0000-005 | Fire Dept Energy | 4,000 |
| 0001-02-220-5230-0000-005 | Fire Dept Non-Energy Water | 150 |
| 0001-02-220-5240-0000-005 | Fire Repairs and Maint Expense | 7,000 |
| 0001-02-220-5240-0000-006 | Fire Equipment Repairs and Maintenance |  |
| 0001-02-220-5300-0000-005 | Fire Dept Professional \& Technical Service | 500 |
| 0001-02-220-5300-0000-007 | Fire Dept. Training | 1,250 |
| 0001-02-220-5340-0000-005 | Fire Dept Communications | 8,000 |
| 0001-02-220-5340-0000-011 | Art12 Fire Truck Repairs |  |
| 0001-02-220-5340-0000-012 | Fire Pumper Truck Repair Art 2 ATM 052008 |  |
| 0001-02-220-5420-0000-005 | Fire Dept. Office Supplies | 400 |
| 0001-02-220-5430-0000-005 | Fire Dept Building and Equip Repairs and Maint |  |
| 0001-02-220-5450-0000-005 | Fire Dept. Custodial and Housekeeping Supplies | 500 |
| 0001-02-220-5460-0000-005 | Fire Dept Groundskeeping Supplies | - |
| 0001-02-220-5480-0000-005 | Fire Dept Vehicular Supplies | 6,000 |
| 0001-02-220-5480-0000-006 | Fire Dept Vehicular Supplies | - |
| 0001-02-220-5490-0000-005 | Fire Expense Food and Food Service Supplies | 500 |
| 0001-02-220-5580-0000-005 | Fire Dept Firefighting Supplies | 2,000 |
| 0001-02-220-5580-0000-006 | New Fire Equipment | 25,000 |
| 0001-02-220-5580-0000-007 | Fire Training Firefighting Supplies | - |
| 0001-02-220-5720-0000-005 | Fire Dept Out of State Travel | - |
| 0001-02-220-5720-0000-011 | Fire Dept Truck Repair Out of State Travel | - |
| 0001-02-220-5730-0000-005 | Fire Dept. Dues and Memberships | 700 |
|  | SALARIES | 37,870 |
|  | OPERATIONS | 56,000 |


| Emergency Medical Services - 232 |  | - |
| :---: | :---: | :---: |
| 0001-02-232-5120-0000-005 | Emerg Med Service Wages | - |
| 0001-02-232-5190-0000-005 | EMS Stipends | - |
| 0001-02-232-5300-0000-005 | EMS Professional and Tech Expense | - |
| 0001-02-232-5500-0000-005 | Medical Supplies | - |
| 0001-02-232-5580-0000-005 | Emerg Med Service Other Supplies | - |
| 0001-02-232-5730-0000-005 | EMS Dues and Memberships | - |
|  | SALARIES | - |
|  | OPERATIONS |  |
| Building Inspector - 241 |  | 17,215 |
| 0001-02-241-5120-0000-000 | Building Inspector Salary | 15,915 |
| 0001-02-241-5340-0000-005 | Building Inspector Communication | 100 |
| 0001-02-241-5420-0000-005 | Building Insp. Office Supplies | 600 |
| 0001-02-241-5710-0000-005 | Building Insp. In-State Travel | 300 |
| 0001-02-241-5730-0000-005 | Building Insp. Dues and Membership | 300 |
|  | SALARIES | 15,915 |
|  | OPERATIONS | 1,300 |
| Gas Inspector - 242 |  | 1,408 |
| 0001-02-242-5120-0000-000 | Gas Inspector Salary | 1,408 |
|  | SALARIES | 1,408 |
|  | OPERATIONS |  |
| Plumbing Inspector - 243 |  | 1,424 |
| 0001-02-243-5120-0000-000 | Plumbing Insp. Salary | 1,424 |
|  | SALARIES | 1,424 |
|  | OPERATIONS |  |
| Electrical Inspector - 245 |  | 3,488 |
| 0001-02-245-5190-0000-000 | Electrical Inspector Expense | 3,488 |
| Animal Inspector - 249 |  | 400 |
| 0001-02-249-5380-0000-001 | Insp of Animal Exp | 400 |
| Emergency Management - 291 |  | 3,000 |
| 0001-02-291-5340-0000-000 | Emergency Management Communications | 2,600 |
| 0001-02-291-5580-0000-000 | Emergency Management Other Supplies | 100 |
| 0001-02-291-5710-0000-005 | Emergency Management In-State Travel | 300 |
| Dog Officer-292 |  | 8,500 |
| 0001-02-292-5190-0000-000 | Dog Officer Time \& Exp. | 8,500 |
| Forestry Public Works - 294 |  | 12,000 |
| 0001-02-294-5290-0000-000 | Tree Warden Time \& Exp. | 11,850 |
| 0001-02-294-5530-0000-000 | Forestry Public Works Supplies | 85 |
| 0001-02-294-5730-0000-000 | Tree Warden Dues and Memberships | 65 |
|  | TOTAL PUBLC SAFETY | 1,015,854 |
|  | SALARIES | 704,291 |
|  | OPERATIONS | 311,563 |
| SCHOOLS - 300 |  |  |
| GDRSD - 300 |  | 4,506,345 |
| 0001-03-300-5320-0000-001 | G. D. R. S. District | 4,019,676 |
| 0001-03-300-5910-0000-002 | G. D. R. S. Debt | 486,669 |
| GLRVTS - 300 |  | 189,133 |
| 0001-03-300-5320-0000-003 | G. L. R. V. T. H. S. | 172,333 |
| 0001-03-300-5320-2009-004 | Minuteman Reg Voc Tech Sch | 16,800 |
|  | TOTAL Regional \& Vocational Schools | 4,695,478 |


| PUBLIC WORKS |  |  |
| :---: | :---: | :---: |
| Highway Department Operations - 422 |  | 292,671 |
| 0001-04-422-5110-0000-000 | Highway S. \& W. | 138,608 |
| 0001-04-422-5120-0000-000 | Highway Part-Time Wages |  |
| 0001-04-422-5120-0000-001 | Highway Clerical | 16,428 |
| 0001-04-422-5130-0000-000 | Highway Overtime | 3,030 |
| 0001-04-422-5210-0000-007 | Highway Energy | 6,300 |
| 0001-04-422-5240-0000-006 | Highway Repairs and Maint Service | 25,257 |
| 0001-04-422-5240-0000-007 | Highway Machinery Fund Service | 21,360 |
| 0001-04-422-5240-0000-013 | Highway Paving Service | 15,000 |
| 0001-04-422-5240-0000-014 | BrushSigns\&Line Paint | 22,350 |
| 0001-04-422-5270-0000-007 | Highway Expense Rental |  |
| 0001-04-422-5270-0000-008 | Highway Lease Purchase | 12,895 |
| 0001-04-422-5300-0000-006 | Highway Maintenance Professional and Technical | 1,638 |
| 0001-04-422-5300-0000-007 | Highway Mach. Professional and Tech |  |
| 0001-04-422-5340-0000-007 | Highway Communication | 4,725 |
| 0001-04-422-5420-0000-007 | Highway Machinery Office Supplies | 252 |
| 0001-04-422-5450-0000-007 | Highway Custodial and Housekeeping Supplies | 1,260 |
| 0001-04-422-5460-0000-006 | Highway Groundskeeping Supplies | 1,008 |
| 0001-04-422-5480-0000-006 | Highway Vehicular Supplies | 17,312 |
| 0001-04-422-5480-0000-007 | Highway Machinery Vehicular Supplies |  |
| 0001-04-422-5530-0000-007 | Highway Machinery Public Works Supplies | 5,166 |
| 0001-04-422-5530-0000-014 | Highway Brush Sign Line Painting Public Works Supplies |  |
| 0001-04-422-5730-0000-007 | Highway Dues and Memberships | 82 |
| 0001-04-422-5740-0000-007 | Highway Machinery Insurance Premiums |  |
|  | SALARIES | 158,066 |
|  | OPERATIONS | 134,605 |
| Snow Removal - 423 |  | 241,369 |
| 0001-04-423-5110-0000-000 | Highway Snow Removal Wages | 2,303 |
| 0001-04-423-5120-0000-000 | Snow Wages Part Time | 15,049 |
| 0001-04-423-5130-0000-000 | Snow Removal Overtime | 30,522 |
| 0001-04-423-5240-0000-000 | Snow Repair and Maintenance | 5,415 |
| 0001-04-423-5290-0000-000 | Snow Other Purch Services | 450 |
| 0001-04-423-5290-0000-004 | Snow Removal Plowing | 25,490 |
| 0001-04-423-5290-0000-005 | Dec Ice Storm Other Purchased Services | 855 |
| 0001-04-423-5480-0000-000 | Highway Snow Vehicular Supplies | 5,985 |
| 0001-04-423-5530-0000-001 | Snow Removal Supplies Salt | 147,890 |
| 0001-04-423-5530-0000-002 | Snow Removal Supplies Sand | 1,140 |
| 0001-04-423-5530-0000-003 | Snow Removal Supplies Chemicals | 5,985 |
| 0001-04-423-5530-0000-004 | Snow Removal - Public Works Supplies | 285 |
|  | SALARIES | 47,874 |
|  | OPERATIONS | 193,495 |
| Street Lights - 424 |  | 7,700 |
| 0001-04-424-5210-0000-000 | Street Lights Energy | 7,700 |
| Subtotal Hwy Dpt |  | 540,740 |
| Transfer Station - 433 |  | 30,500 |
| 0001-04-433-5290-0000-000 | Town subsidy | 28,400 |
| 0001-04-433-5240-0000-001 | Landfill Monitoring | 2,100 |
|  | OPERATIONS | 30,500 |


| Cemetery -491 |  |  |
| :--- | :--- | ---: |
| $0001-04-491-5120-0000-000$ | Cemetery Wages | 12,815 |
| $0001-04-491-5120-0000-002$ | Cemetery Interment Wages | 12,080 |
| $0001-04-491-5230-0000-000$ | Cemetery Non-Energy Utilities(Water) | - |
| $0001-04-491-5240-0000-000$ | Cemetery Repairs and Maint Services | - |
| $0001-04-491-5290-0000-000$ | Cemetery Other Property Related Services | - |
| $0001-04-491-5380-0000-002$ | Cemetery Interments | - |
| $0001-04-491-5430-0000-000$ | Cemetery Build and Equip Repair Supplies | - |
| $0001-04-491-5460-0000-001$ | Cemetery Care of Lots Groundskeeping Supplies | - |
| $0001-04-491-5580-0000-000$ | Cemetery Other Supplies |  |
|  |  | SALARIES |


| LBRARY, PARKS \& RECREATION |  |  |
| :--- | :--- | ---: |
| Library Operations-610 |  |  |
| $0001-06-610-5120-0000-000$ | Library S. \& W. | 136,251 |
| $0001-06-610-5210-0000-005$ | Library Energy | 71,751 |
| $0001-06-610-5230-0000-005$ | Library Non-Energy Utilities | 26,000 |
| $0001-06-610-5240-0000-005$ | Library Repairs and Maint | 250 |
| $0001-06-610-5290-0000-005$ | Library Other Pro Related Serv | 5,000 |
| $0001-06-610-5300-0000-005$ | Library Professional and Technical Services | 2,000 |
| $0001-06-610-5340-0000-005$ | Library Communication | 100 |
| $0001-06-610-5420-0000-005$ | Library Office Supplies | 500 |
| $0001-06-610-5450-0000-005$ | Library Custodial and Housekeeping Supplies | 1,500 |
| $0001-06-610-5580-0000-005$ | Library Other Supplies | 150 |
| $0001-06-610-5730-0000-005$ | Library Dues and Memberships | 29,000 |
|  |  | - |
|  |  | SALARIES |


| INSURANCE \& ASSESSMENTS |  |  |
| :---: | :---: | :---: |
| Cherry Sheet - 820 |  | - |
| 0001-08-820-5630-0000-000 | State Asst. Cherry Sheet | - |
| Disability Insurance Claims XYZ |  | - |
| County Retirement System-911 |  | 159,810 |
| 0001-09-911-5170-0000-000 | County Retirement System | 159,810 |
| Unemployement Compensation - 913 |  | 5,000 |
| 0001-09-913-5170-0000-000 | Unemployement Compensation | 5,000 |
| 0001-09-913-5600-0000-560 | Unemployment Comp PY Encumbrance |  |
| Group Health Insurance - 914 |  | 167,500 |
| 0001-09-914-5170-0000-000 | Group Health Insurance | 167,500 |
| FICA Town Share - 919 |  | 18,218 |
| 0001-09-919-5170-0000-000 | FICA Town Share | 18,218 |
| Bldg/Vehicle Liab. Ins. - 945 |  | 71,490 |
| 0001-09-945-5740-0000-000 | Bldg/ Vehicle Liab. Ins. | 71,490 |
| 0001-09-945-5600-0000-560 | Liability Insurance PY Encumbrance | - |
|  | TOTAL INSURANCE \& ASSESSMENTS | 422,018 |
|  | Total Budget for the Fiscal Year Ended | \$ 7,659,208 |

## Items Questioned:

Selectmen's Special Legal
Town Clerk Salary
Police Salary
Police Operations
Highway Salaries
Highway Operations
Snow Operations
Transfer Station
Town Nurse Assessment
Motion made and seconded to vote on all line items not questioned.
Majority Vote Required Voted in the Affirmative Unanimously

Selectmen's Special Legal 0001-01-122-5300-0000-006. Includes counsel for special zoning counsel such as 40B and includes costs for counsel for personnel training and policy. Motion made and seconded to raise and appropriate $\$ 7500.00$.

## Majority Vote Required Voted in the Affirmative

Town Clerk Salary 0001-161-5120-0000-000. Question withdrawn (voter was looking at another line item). Motion made and seconded to raise and appropriate $\$ 27,282.00$.

Majority Vote Required
Voted in the Affirmative

Police Salaries $\$ 647,675$. Includes overtime as a result of increased criminal action which requires more time for investigation, state mandated training increased to 4 times annually. Motion made and seconded to raise and appropriate $\$ 647,675.00$.

Majority Vote Required
Voted in the Affirmative

Police Operations \$226,875.00. Question withdrawn (was not questioned). Motion made and seconded to raise and appropriate $\$ 226,875.00$.

Majority Vote Required
Voted in the Affirmative Unanimously
Highway Salaries $\$ 158,066.00$. Salary includes hiring $3{ }^{\text {rd }}$ person. Motion made and seconded to raise and appropriate $\$ 158,066.00$.

Majority Vote Required
Voted in the Affirmative
Highway Operations $\$ 134,605.00$. Motion made and seconded to raise and appropriate \$134,605.00.

Majority Vote Required Voted in the Affirmative

Snow Operations \$193,495.00. Motion made and seconded to raise and appropriate \$193,495.00.

Majority Vote Required
Voted in the Affirmative Unanimously
Transfer Station \$30,500.00. Due to a printing error, Landfill Monitoring 0001-04-433-5240-0000-001 ( $\$ 2,100.00$ ) was omitted although the final total was correct which included the $\$ 2,100.00$. Motion made and seconded to raise and appropriate $\$ 30,500.00$.

Majority Vote Required
Voted in the Affirmative
Town Nurse Assessment 0001-05-522-5380-0000-000. Correct amount should read \$1646.00, not $\$ 1636.00$ as printed. Motion made and seconded to raise and appropriate $\$ 1,646.00$.

Majority Vote Required
Voted in the Affirmative

ARTICLE 3. Motion made and seconded that the Selectmen appoint for term of one year, one Pound Keeper, two Fence Viewers, two Field Drivers, and three Surveyors of Lumber.

Majority Vote Required
Voted in the Affirmative Unanimously
ARTICLE 4. Motion made and seconded that the Town take no action (pertaining to unpaid bills as there are none).

Majority Vote Required Voted in the Affirmative

ARTICLE 5. Motion made and seconded that the Town take no action (pertaining to gifts or trusts).

Majority Vote Required<br>Voted in the Affirmative Unanimously

ARTICLE 6. Motion made and seconded that the Town take no action (pertaining to hearing committee reports as there were none).

Majority Vote Required<br>Voted in the Affirmative Unanimously

ARTICLE 7. Motion made and seconded that the Town appropriate the sum of One Hundred Eighty Thousand Eight Hundred Twenty Eight Dollars and No Cents ( $\$ 180,828.00$ ) for the construction and improvement to town roads of the Acts of 2006 State Reimbursement funds under G.L. Chapter 90, Section 34, Clause 127(A).

Majority Vote Required
Voted in the Affirmative Unanimously
ARTICLE 8. Motion made and seconded that the Town transfer the One Thousand Seven Hundred Twenty ( $\$ 1,720.00$ ) Dollars collected from annual sales of Christmas Trees into an account known as the Christmas Tree Fund, account \#0001-01-171-4730-0000-000, any and all expenditures from that fund to be made under the direction of the Conservation Commission.

Majority Vote Required<br>Voted in the Affirmative Unanimously

Motion made and seconded that the Town amend the motion to read "also known as the Conservation Land Fund" following the words "Christmas Tree Fund".

Majority Vote Required
Voted in the Affirmative Unanimously
Returning to the amended motion, a vote was taken.
Majority Vote Required
Voted in the Affirmative Unanimously

ARTICLE 9. Motion made and seconded that the Town take no action under this article for the purpose of paying an invoice due to Minuteman Regional Vocational Technical School District in Lexington for the Chapter 74 tuition for the 2011-2012 school year, the appropriation having already been allocated within the town budget under Article 2..

Majority Vote Required
Voted in the Affirmative Unanimously
ARTICLE 10. Motion made and seconded that the Town appropriate the sum of Ten Thousand ( $\$ 10,000.00$ ) Dollars from surplus revenue to account 0001-09-913-5966-0000-000 for the purpose of transferring same amount to an Unemployment Compensation Trust Fund pursuant to MGL Chapter 40, Section 5E, whereby such fund will be used to provide for the anticipated costs of funding reimbursements to the Commonwealth for unemployment compensation benefits.

> Majority Vote Required
> Voted in the Affirmative Unanimously

ARTICLE 11. Motion made and seconded that the Town transfer from free cash the sum of Sixteen Thousand $(\$ 16,000.00)$ Dollars for the replacement of the plywood underlayment and vinyl flooring in the Police Station.

Majority Vote Required<br>Voted in the Affirmative

ARTICLE 12. Motion made and seconded that the Town transfer from free cash the sum of Seven Thousand $(\$ 7,000.00)$ Dollars for the purpose of procuring design service for the replacement or retrofit of the interior lighting at the Dunstable Public Library.

Majority Vote Required Voted in the Affirmative

ARTICLE 13. Motion made and seconded that the Town appropriate from the Community Preservation Fund annual revenues in the following amounts as recommended by the Community Preservation Committee for fiscal year 2012:

| Principal payment, Ferrari Farm note............................... $\$ 80,000.00$ |
| :---: |
| Interest on Ferrari Farm note.................................... 51,100.00 |
| Open Space Reserve............................................25, 750.00 |
| Community Housing Reserve.............................................25,750.00 |
| Historic Reserve.....................................................25, 750.00 |
| Administrative Expense...................................................9.000.00 |
| Balance to Budgeted Reserve.....................................40,150.00 |

Majority Vote Required Voted in the Affirmative

ARTICLE 14. Motion made and seconded that the Town appropriate or reserve Four Thousand Five Hundred $(\$ 4,500.00)$ Dollars from the Community Preservation Fund - Historic Reserve Funds as recommended by the Community Preservation Committee, for restoration and repair of certain $18^{\text {th }} \& 19^{\text {th }}$ century monuments in the older section of the Central Cemetery.

Majority Vote Required
Voted in the Affirmative

ARTICLE 15. Motion made and seconded that the Town take no action (to raise and appropriate, borrow, or transfer from available funds, the sum of Eight Thousand Five Hundred ( $\$ 8,500.00$ ) Dollars or any other amount, to cover the cost of a new water source for the Town Hall grounds irrigation system).

Majority Vote Required<br>Voted in the Affirmative

ARTICLE 16. Motion made and seconded that the Town appropriate the sum of $\$ 99,800.00$ to operate the Transfer Station, pursuant to a requested budget of $\$ 11,000.00$ for personnel and $\$ 88,800.00$ for operating expenses, for the ensuing fiscal year and that $\$ 63,000.00$ of this sum come from trash sticker revenue, $\$ 8,400.00$ of this sum come from enterprise retained earnings, and that $\$ 28,400.00$ of this sum be appropriated in the general fund as a subsidy to the transfer station.

Majority Vote Required Voted in the Affirmative

ARTICLE 17. Motion made and seconded that the Town appropriate the sum of $\$ 47,950.00$ to operate the Water Department, pursuant to a requested budget of $\$ 16,540.00$ for personnel and $\$ 23,372.00$ for operating expenses, and $\$ 3,124.00$ for an emergency reserve fund, and that $\$ 4,914.00$ already appropriated in the general fund for indirect benefit costs be reimbursed for the ensuing fiscal year and that the full amount of this sum come from water enterprise revenues.

Majority Vote Required
Voted in the Affirmative Unanimously

ARTICLE 18. Motion made and seconded that the Town look into the feasibility of providing by sale, water to the Town of Tyngsborough, hereby recommending to the Board of Water Commissioners that it examine any and all aspects of such an enterprise, and report to a future town meeting regarding its findings and recommendations ordered to said purposes.

Majority Vote Required
Voted in the Affirmative

ARTICLE 19. Motion made and seconded that the Town authorize the Board of Selectmen to declare as surplus land 6 acres, more or less, of Town-owned land shown on the Assessors' map as parcel 55 on map 7, said land situated on the north side of Depot Street and described in a deed of Greater Lowell Beagle Club, Inc., dated October 14, 1988, recorded at Book 4689, page 114, and further authorize the sale of said land to the Commonwealth of Massachusetts acting by and through its Department of Fish and Game for wildlife habitat and possible protections of Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts, for the sum of $\$ 22,000.00$ hereby authorizing said Board to execute, acknowledge and deliver any pertinent deeds, agreements, consents to taking, releases, or other instruments or actions reasonably ordered to said purposes.

Following discussion, a motion was made to amend the motion to sell this parcel to the Dunstable Rural Land Trust; motion not seconded. Returning to the original motion as stated above, tellers were instructed by the Moderator to take a hand count:

2/3 Vote Required<br>90 Votes Cast; 60 required in the affirmative<br>Yes: 66 No: 24<br>Voted in the affirmative

Motion made and seconded that this meeting take Article 32 of the warrant out of order and address it immediately.

> Majority Vote Required
> Voted in the Affirmative

ARTICLE 32. Motion made and seconded that the Town amend the General Bylaws of the Town by adopting a bylaw establishing an Affordable Housing Trust Fund pursuant to MGL Chapter $44 \S 55$, as amended, the full text of which is printed in the Warrant as published in the 2010 Annual Report and incorporated in this motion by reference.

Majority Vote Required
Voted in the Affirmative
Motion made and seconded that the motion before the meeting be amended by enacting the text printed in the warrant, subject to the substitution of the word "of" for the word "or", following the word "benefit" in the third line of Section 6.

Majority Vote Required Voted in the Affirmative

Following discussion, a vote was taken on the amended motion.
Majority Vote Required
Voted in the Affirmative

Following discussion, a vote was taken on the amended motion. The Board of Selectmen recommends passage of this article

Majority Vote Required Voted in the Affirmative

Motion made and seconded that this meeting take Article 33 of the warrant out of order and address it immediately.

Majority Vote Required
Voted in the Affirmative

ARTICLE 33. Motion made and seconded that the Town amend the General Bylaws of the Town by adding a bylaw, entitled "Community Housing General Bylaw": the full text of which is printed in the warrant as published in the 2010 Annual Report and incorporated in this motion by reference.

Majority Vote Required Voted in the Affirmative

Motion made and seconded that the motion before the meeting be amended enacting the text printed in the warrant, subject to changing the entry in the illustrative box from " $1-5$ " to " $2-5$ "; and by inserting immediately after said box, the clause, "The development of one single family unit shall be exempt from this requirement."

Majority Vote Required

Voted in the Affirmative
Following discussion, a vote was taken on the amended motion. The Board of Selectmen recommends passage of this article

Majority Vote Required Voted in the Affirmative

ARTICLE 20. Motion made and seconded that the Town authorize the Board of Health to enter into and/or extend a contract with any provider of household waste removal services, hazardous or otherwise, public or private, including by such vote the authority to enter into agreements under Massachusetts General Laws, Chapter 40, Section 4 and/or 4A, or any other provisions of any such agreements the costs of such services to be defrayed pursuant to an appropriation made under Article 2 of this warrant, budget line items 433.000 and 433.001 .

Majority Vote Required
Voted in the Affirmative Unanimously

ARTICLE 21. Motion made and seconded that the Town, in accordance with M.G.L. Chapter 40, Section 4A, authorize the Board of Health to enter into an Inter-Municipal agreement with one or more other governmental units to provide public health services which the Board of Health is authorized to perform, in accordance with an Inter-Municipal Mutual Aid Agreement to be entered into between the Town and various governmental units.

Majority Vote Required<br>Voted in the Affirmative Unanimously

ARTICLE 22. Motion made and seconded that the Town vote to authorize the use of a revolving fund for the next fiscal year pursuant to the authority of Section 53E1/2 of Chapter 44 of the General Laws, as established under Chapter 275 of the Acts of 1990, to be administered and expended by the Cemetery Commission for the operation and maintenance of the cemetery including the payment of wages or salaries of employees or hires of such facility who are not full time employees of the Town, such fund to be funded by receipts collected from sale of lots, interment fees and other such pertinent fees appertaining to the cemetery, the maximum dollar limit to be expended from such fund during the next fiscal year not to exceed $\$ 20,000.00$.

## Majority Vote Required <br> Voted in the Affirmative Unanimously

ARTICLE 23. Motion made and seconded that the Town authorize the Board of Selectmen to enter into and/or extend a contract with any provider of dispatch and related services, public or private, including by such vote the authority to enter into agreements under Massachusetts General Laws, Chapter 40, Section 4 and/or 4A, or any other provisions of law and the authority in behalf of said Board of Selectmen to determine terms and provisions of any such agreements, the costs of such services to be defrayed pursuant to an appropriation made under Article 2 of this warrant, budget line item \#210.007.

## Majority Vote Required <br> Voted in the Affirmative Unanimously

ARTICLE 24. Motion made and seconded that the Town authorize the use of a revolving fund for the next fiscal year pursuant to the authority of Section 53E1/2 of Chapter 44 of the General Laws, as established under Chapter 275 of the Acts of 1990, to be administered and expended by the Recreation Committee for repairs, maintenance and/or improvements to town recreational sites (including Town Field, Larter Field, tennis courts, and any other facility under Recreation purview), such fund to be funded by donations, fund raising efforts, grants, and receipts for usage permits, the maximum dollar limit to be expended from such fund during the next fiscal year not to exceed $\$ 20,000.00$.

Majority Vote Required<br>Voted in the Affirmative Unanimously

ARTICLE 25. Motion made and seconded that the Town authorize the use of a revolving fund for the next fiscal year pursuant to the authority of Section 53E1/2 of Chapter 44 of the General Laws, as established under Chapter 275 of the Acts of 1990, to be administered and expended by the Council on Aging for van transportation and miscellaneous transportation costs, etc., such fund to be funded by donations, fund raising efforts, grants, and receipts from usage fees, etc., the maximum dollar limit to be expended from such fund during the next fiscal year not to exceed $\$ 7,000.00$.

## Majority Vote Required <br> Voted in the Affirmative Unanimously

ARTICLE 26. Motion made and seconded that the Town transfer from free cash, $\$ 50,000.00$ for the Stabilization Fund, which was established in accordance with Section 5B of Chapter 40 of the General Laws.

> Majority Vote Required
> Voted in the Affirmative Unanimously

ARTICLE 27. Motion made and seconded that the Town revoke the acceptance of G.L. c. 60, $\S 3 \mathrm{C}$, relative to establishing a town scholarship donation check off, as voted pursuant to Article 14 of the Annual Town Meeting of May 12, 2003, subject to the due and proper disposition of funds already collected under said program.

Majority Vote Required
Voted in the Affirmative
ARTICLE 28. Motion made and seconded that the Town revoke the acceptance of G.L. c. 60, §3D, relative to establishing an aid to the elderly and disabled check off, as voted pursuant to Article 15 of the Annual Town Meeting of May 12, 2003, subject to the due and proper disposition of funds already collected under said program.

Majority Vote Required<br>Voted in the Affirmative Unanimously

ARTICLE 29. Motion made and seconded that the Town allow the Board of Assessors to use $\$ 68,937.00$ Free Cash in the Treasurer's hands for the purpose of reducing the Tax Levy of 2012. Following discussion, a motion was made and seconded that the Town withdraw the motion and take no action (based on a recommendation from Fincom that the Town is not in need of this amount to balance the budget).

Majority Vote Required
Voted in the Affirmative

Voting on the motion to take no action:
Majority Vote Required
Voted in the Affirmative

ARTICLE 30. Motion made and seconded that the Town amend the Scenic Road Bylaw, a General Bylaw of the Town of Dunstable, by adding provisions for application and fee and for penalties in the case of persons who cut trees or remove stone walls in scenic roads without having complied with the statute, the full text of said provisions being printed in the warrant as published in the 2010 Annual Report and incorporated in this motion by reference.

Majority Vote Required
Voted in the Affirmative Unanimously
ARTICLE 31. Motion made and seconded that the Town accept the provisions of MGL Chapter 53, §9A regarding nomination papers, providing certain conditions and procedures, notably including a deadline for obtaining blank nomination papers and a limitation on the number of blank nomination papers a prospective candidate will be allowed to receive.

> Majority Vote Required
> Voted in the Affirmative Unanimously

ARTICLE 34. Motion made and seconded that the Town amend the Zoning Bylaw of the Town of Dunstable in Subsection 11.8. Growth Rate Limitation by effectively extending the date provided for its lapse until May 9, 2021, by substituting said date in the text of said subsection, the full revised text thereof being printed in the warrant as published in the 2010 Annual Report and incorporated in this motion by reference.

## Planning Board recommends passage of this article.

## 2/3 Vote Required

Voted in the Affirmative Unanimously

ARTICLE 35. Motion made and seconded that the Town amend the Zoning Bylaw of the Town in Section 8. B-1 Retail Business District, by changing " 8.2 (d) to " 8.2 (c) in order to correct an inadvertent sequencing discrepancy, the full text of the revised Section 8.2 being printed in the warrant as published in the 2010 Annual Report and incorporated in this motion by reference.

Planning Board recommends passage of this article.
$2 / 3$ Vote Required
Voted in the Affirmative Unanimously

ARTICLE 36. Motion made and seconded that the Town amend the Zoning Bylaw of the Town of Dunstable by moving the definitions pertaining to Section 24. Wind Energy Conversion Devices, from that section to Section 20. Definitions, and to do so by deleting said definitions from said Section 24 and by adding the full text thereof as "Subsection 20.22" to Section 20, such full text being printed in the warrant as published in the 2010 Annual Report and incorporated in this motion by reference.

Planning Board recommends passage of this article.
2/3 Vote Required
Voted in the Affirmative Unanimously

Motion made and seconded that the Town waive the reading of the minutes.
Majority Vote Required
Voted in the Affirmative Unanimously

Motion made and seconded that the Town Meeting adjourn at 10:51pm.
Majority Vote Required
Voted in the Affirmative

## Quorum Certificate

In accordance with The Town of Dunstable's Town Meetings, Town Elections \& Records Bylaw, I hereby certify that the quorum for an Annual or Special Town Meeting is 50 registered voters of the Town of Dunstable. Total number of voters checked in at the Annual Town Meeting of May 9, 2011: 116

Respectfully submitted,

Carol A. Skerrett
Town Clerk, CMMC




Carol A. Skerrett, Town Clerk CMMC

## TREASURER'S REPORT

To the Selectmen and Citizens of the Town of Dunstable:
The annual report of the Treasurer for the fiscal year ending June 30, 2011 is submitted as follows:


## REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and the Townspeople of Dunstable:
The three members of the Board of Assessors are elected to a staggered three-year term. The Board meets on the $2^{\text {nd }}$ Thursday of each month at the Town Hall, 511 Main Street at 7:00 p.m.

The Board of Assessors is responsible for valuing real estate and personal property, processing motor vehicle excise taxes, processing statutory tax exemptions (for disabled veterans, elderly, and widows), and for setting the tax rate each year. Valuation sheets are available for public viewing in the assessors' office or at the library.

Items subject to personal property taxation include boats, livestock, business machinery, and unregistered motor vehicles. There is no tax on household goods. Taxpayers may appeal a real or personal property assessment by filing an abatement form with the board prior to February 1 of the year in question or 30 days from the mailing of the first actual tax bill. An abatement form may be obtained from the Board of Assessors office at the Town Hall.

Each year the Board of Selectmen conduct a public hearing and with the information provided by the Assessing Office, determine if they wish to shift a portion of the tax burden from the residential and open space properties to the commercial, industrial, and personal property owners through classification.

Anyone wishing a meeting with the Board should contact the office at (978) 649-4514 ext. 227.

## Board Members

Robert Ricardelli, Chairman
George Frost
Brett Rock

## Office Staff

Victoria L. Tidman, Assistant Assessor
Teresa Atwood, Secretary

## F/Y 2012 TAX LEVY COMPUTATIONS

Total amount to be raised
Total receipts and other revenue
Local tax levy
\$8,089,466.56
1,252,472.00
\$6,836,994.56

## F/Y 2012 TOTAL VALUATIONS BY CLASS

|  | $\underline{\text { Parcels }}$ | $\underline{\text { Value }}$ | $\underline{\text { Levy } \%}$ | $\underline{\text { Tax Dollars }}$ |
| :--- | ---: | ---: | ---: | ---: |
| Residential | 1327 | $\$ 442,662,900$ | 96.3409 | $\$ 6,586,823.95$ |
| Commercial | 6 | $4,326.531$ | 9416 | $64,378.78$ |
| Industrial | 18 | $3,103,100$ | .6754 | $46,174.13$ |
| Personal Property | 36 | $9,382,910$ | 2.0421 | $139,617.70$ |
| Total | 1387 | $\$ 459,475,441$ | 100.0000 | $\$ 6,836,994.56$ |

## F/Y 2012 TAX RATE 14.88 PER THOUSAND, ALL CLASSES

| Levy Limit Components |  |
| :--- | ---: |
| F/Y 2011 BASE | $6,052,882$ |
| $+2.5 \%$ | 151,322 |
| Allowable growth | 29,400 |
| Subtotal | $6,233,604$ |
| Debt exclusion | 605,754 |
| Max levy | $6,839,358$ |


| Tax | Levy | Refund | Payment to <br> Treasurer | Abatements <br> Tax Title | Uncollected |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

TOTAL PAID<br>TOWN TREASURER \$7,603,896.44

Respectfully Submitted,
Bonnie S. Ricardelli
Collector of Taxes

## REPORT OF THE DUNSTABLE FREE PUBLIC LIBRARY

The Dunstable Free Public Library was happy to have maintained the State Certification for the year 2011. We work hard within the guidelines the State mandates in order to continue to offer the services that a state certification allows:

- Certified Library Director
- $21 / 5$ percent annual increase in Municipal Appropriations
- $20 \%$ of overall budget spent on material that circulates to patrons
- 15 hours a week minimum for this population

We were fortunate to have Joanne Mikol's join the Board of Library Trustees. She is from the private sector and offers a very unique and helpful view to the overall running of the Library. Her husband Ron and Joanne have always been very civic minded and as a community we have all benefited. Another civic minded individual joined the staff here this past September. We were all happy to have Anne Fenochetti become part of the Library team.

As the Director I have been fortunate to have such a dedicated staff. Margaret Abeyta, Anne Fenochetti, Gail Silveria, Lauren Silveria, Susan Tully, Suzanne Wall, Wendy Harvey and Terri Wiscarva work tirelessly to serve the town here at the DPL. We also have several senior abatement workers that add quite a bit with their own brand of expertise, Carol Bacon, Carol Vallencourt and Ruth Rogers. We are happy to offer volunteer hours to our young people in town and are fortunate to have the interest.

We continue to offer Summer Reading for all ages, young and old. We host programs and a monthly book group, as well as bi-weekly programs for the youth in town. Staying connected and working on making sure no age group is missed is a priority for us here. We are always open to new ideas and have seen some genuine interest in our Friends group begin again. Please come down and see if this might be something that interests you.

Respectfully submitted,
Mary Beth Pallis
Library Director

## REPORT OF THE FIRE DEPARTMENT

During the past year the Fire Department has been very busy. The department had a decrease of three calls this year but had an increase in training hours. A new schedule was set up and an increase of 236 hours of training was logged. We also had a mandatory training in February for CPR and first responder which took a total of 24 hours.

As everyone knows the surprise snow storm in October was truly a surprise. During this storm we kept firemen at the station so we could assist the citizens of Dunstable with a faster response. We were also able to help Police with blocking streets that were impassable as well as having water available for residents.

The fire department received two grants this year. The first grant was received from DCR for forest fire equipment and the second for training with regards to fire prevention which will be used in the elementary school during Fire Prevention Week in October.

I would like to thank the Police Chief and his department for all their help and cooperation during this past year. Also, thank you to Emergency Management Director Jon Crandall for all your help during the storm and since you have become the new director. To Bill Ahern a THANK YOU for all you have done during your time as Emergency Management Director.

I would like to take this time to say thank you to everyone who has helped at the different events that the department ran during this past year. Without your help these events would not be possible.

To the officers and members of the Dunstable Fire Department I want you to know that your help is highly appreciated and that without you this department would not be what it is today. "Thank You!"

## OFFICERS AND MEMBERS OF THE DUNSTABLE FIRE DEPARTMENT AND EMS

Fire Chief Charles Rich Jr.
Captain/EMT-P Greg Rich
Lt./EMT-P Ben Simmons
FF Kevin Babcock
FF Shawn Ferrari
FF/EMT Ron Mikol
FF/EMT Patrick Kerrigan
FF/EMT Dave Spinosa
EMT Jeff Desmarais

Assistant Chief Harold Simmons
Lt. Dave Barker
FF Tony Sallese
FF Frank Wright
FF Jeff Labrie
FF/EMT David Tarr
FF/EMT-I Dan Doherty
FF/EMT Kevin P. Babcock
EMT-I Donna Galotta

Deputy Chief Brian Rich<br>Lt. Gordon Davidson<br>FF Wayne Connell<br>FF Mike Gavin<br>FF Mark Quirbach<br>FF/EMT Matt Maciel<br>EMT Matt Nowak<br>EMT Police Chief Downes

| Man Hours-1052 | Motor Vehicle Accidents-23 | Brush Fires-8 |
| :--- | :--- | :--- |
| Mutual Aid Given-23 | Smoke/Carbon Alarms-35 | Weather Related-14 |
| Car Fire-2 | Assist Police-1 | Transformers/ Electric Wires-5 |
| Natural Gas-5 | Structure Fires-1 | Cooking Fires-2 |
| Unauthorized Burning -14 | Animal Rescue-1 | Service Call-18 |
| Power Lines Down-5 | Chimney Fires-1 | Flammable Liquid Spill-7 |
| Investigate Controlled Burns \& Smoke Calls-13 | Medical Calls-95 |  |

## MAN HOURS FOR TRAINING FOR 2011 WERE 808

Respectfully Submitted

Charles Rich Jr.
Fire Chief
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Building Permits Issued 2011

| Address | Purpose |
| :---: | :---: |
| 681 Pleasant Street | rooftop solar panel installation |
| 28 Pleasant Street | replace windows |
| 259 Kemp Street | finish section of basement |
| 377 Groton Street | Remodel kitchen; first floor bathroom and install |
| 377 Groton Street | replacement windows |
| 57 Pleasant Street | reroof section of house |
| 200 High Street | pellet stove |
| 226 River Street | 2674 sq. ft. house \& occupancy permit |
| 165 Pleasant Street | replace 8 windows |
| 25 Pond Street | 676 sq. ft. addition1 |
| 430 Groton Street | convert garage to family room |
| 4 Swallow Lane | 140 sq. ft. deck around pool |
| 55 Lower Dam Way | remodel existing dwelling |
| 84 Brook Street | remodel bath; new full bath |
| 223 Wesford Street | kitchen renovation |
| 70 Pond Street | replace six windows |
| 690 Pleasant Street | reroof house |
| 61 Westford Street | remodel kitchen and first floor bathroom |
| 233 Pleasant Street | reroof house |
| 275 Pond Street | remodel 2 bathrooms |
| 19 Oak Street | extend roof over deck |
| 106 Parkhurst Street | strip \& reshingle house roof |
| 35 High Street | $12^{\prime} \times 16$ ' shed |
| 503 Main Street | chimney repairs - permit extension 2010-21 |
| 12 Gregg Rd. (end of Main St.) | 2-16' $\times 36$ ' pole barns |
| 140 High Street | $24^{\prime} \times 25^{\prime} 600$ sq. ft. addition to existing garage |
| 174 Lowell Street | $5{ }^{\prime} \times 16$ addtion to garage |
| 95 Parkhurst Street | 280 sq. ft. deck |
| 25 Pond Street | $28^{\prime} \times 28{ }^{\prime}$ detached garage |
| 270 Depot Street | 16 ' $\times 36$ ' addition |
| 275 Pond Street | replace exterior door; glass panes \& misc woodwork |
| 227 River Street | 2694 sq. ft. living space |
| 365 Pond Street | reroof house |
| 575 Forest Street | 676 sq. ft. finished basement |
| 222 Thorndike Street | rebuild 20' $\times 80$ barn |
| 78 Pond Street | 459 sq. ft. deck |
| 139 Kemp Street | replace three (3) windows |
| 1085 Main Street | $12^{\prime} \times 20$ shed |
| 167 Forest Street | rebuild porch roof |
| 232 Kemp Street | 10' X 14' shed |

Permit \# $\quad$ Name of Applicant
2011-001 $\quad$ Sunbug Solar-Robert Parkin



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Building Permits Issued 2011

| 486 Main Street | reroof house |
| :---: | :---: |
| 17 Parkhurst Street | wood stove insert |
| 880 Main Street | 3400 sq. ft. house |
| 39 Hardy Street | install solar hot water collector |
| 789 Main Street | reroof porch |
| 547 Groton Street | strip \& reroof house |
| 665 Groton Street | new roof, windows \& misc. work |
| 82 Mill Street | replace decking \& railing on existing frame |
| 46 Pleasant Street | remove \& replace kitchen cabinets \& countertop |
| 12 Woods Court | reroof house |
| 95 Hardy Street | 24' X 32' detached garage |
| 158 River Street | new metal roof on house |
| 36 Parkhurst Street | remodel off kitchen-new exterior doors, windows, |
| 36 Parkhurst Street | remove wall; add lul's |
| 46 Oak Street | 8' $\times 16$ ' shed |
| 293 Pleasant Street | new kitchen cabinets \& new kitchen floor |
| 558 Main Street | reroof house; replace rotten wood |
| 583 Pleasant Street | add three antennas to existing pole |
| 382 High Street | side house - vinyl siding |
| 258 Groton Street | inground pool |
| 35 Lower Dam Way | repair damaged deck, add 6' $\mathrm{X} 17{ }^{\prime}$ ' section |
| 64 Main Street | reroof old schoolhouse |
| 430 Groton Street | $24^{\prime} \times 26$ ' detached garage |
| 11 Robbins Farm Road | $14^{\prime} \times 20^{\prime}$ addition-280 sq. ft. family room |
| 17 Pleasant Street | repair windows and siding |
| 501 High Street | $12^{\prime} \times 14^{\prime}$ deck around pool; $12^{\prime} \times 12^{\prime}$ shed |
| 222 Thorndike Street | 16' $\times 20$ ' family rm. \& 11.5' $\times 16$ ' mud rm. additions |
| 124 Main Street | finish 3rd floor attic space |
| 73 Cross Street | reroof house |
| 436 Hollis Street | above ground pool |
| 15 Fletcher Street | 21 Solar Panels on barn roof |
| 433 Groton Street | replace five (5) upstairs windows |
| 197 Pond Street | 336 sq. ft. addition (shed) to garage |
| 131 High Street | reroof \& reside house, roof over deck, replace stairs |
| 131 High Street | and railings |
| 183 High Street | replace one window |
| 804 Main Street | demo existing building; 1872 sq. ft. house \& occupancy |
| 114 Pleasant Street | replace bulk head |
| 670 Groton Street | weatherization-insulation |
| 223 Forest Street | replace one window |
| 73 Cross Street | complete interior remodel |


| Cheryl Sargent |
| :--- |
| William Maloney |
| Michael Dunlavey |
| Leah Basbanes |
| Robert Ivinjack |
| Old School Roofing |
| Jason Gallant |
| Alan \& Lisa Davis |
| Mr. \& Mrs. William McGonagle |
| Norman Lauziere |
| Monica Akerburg-Ken Coleman |
| Ronald Patenaude |
| Amy \& Jeff Schembechler |
| David Pallian |
| Carol Towle |
| Ken Tully |
| New Cingular Wireless |
| AJC Roofing-Mark Freeman |
| Glen \& Robin Tompkins-Surfside Pool |
| Brian Weilbrenner |
| TD Historical Society |
| Jim Keough |
| Mike \& Karen Buck |
| Mary Ann Archer |
| Matthew Raymond |
| Deborah Miller |
| David Jarry |
| Todd Livingstone |
| Alan Chase |
| Dana Drury |
| David Spang |
| Ronan Courtney |
| Jason \& Linda Elwood |
| Alice Ekstrom-Renewal by Anderson |
| Built Best Const. |
| Gerald W. Simmons |
| Karen Carnevale |
| Rosemary Boyle |
| Todd Livingstone |


Building Permits Issued 2011


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two wood stoves
expand $12^{\prime} \times 12^{\prime}$ deck to $12^{\prime} \times 18^{\prime}$
Home Occupation Permit
Home Occupation Permit
Home Occupation Permit
Home Occupation Permit
Home Occupation Permit


Occupancy Permit
Occupancy Permit
Occupancy Permit

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$\begin{array}{ll}\text { 2011-686 } & \text { Liberty Realty - J \& P Crandall } \\ \text { 2011-687 } & \text { Robert Parkin } \\ \text { 2011-699 } & \text { Albert Patenaude }\end{array}$

2011-079 Larry Montague
517 Groton Street
47 Thorndike Street
710 Groton Street
831 Main Street
106 Century Way
58 Groton Street
99 Forest Street
516 Main Street
583 Pleasant Street
65 Parkhurst Street
214 Pond Street
147 Forest Street
65 Mill Street
84 Brook Street
84 Brook Street
416 Main Street
22 Horse Hill Street
504 Main Street
446 Pleasant Street
76 Parkhurst Street
416 Main Street
120 Thorndike Street
120 Thorndike Street 18 Lake Circle 270 Groton Street 14 Cross Street 28 Cross Street

328 Pond Street
147 Hardy Street
1058 Main Street
215 River Street
196 High Street
147 Hardy Street

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$2011-106$
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$2011-328$
$2011-329$
$2011-330$
$2011-331$

160 sq. ft. shed

replace 7 windows, replace deck, build new 240 sq.ft deck $22^{\prime} \times 34^{\prime}$ barn
new front door; nstall five (5)
 add 3 antennas oof / proof barn
$8^{\prime} \times 16^{\prime}$ shed addition to existing garage
remove existing dormer, reframe to match existing roof; reinsulate room ceiling, reroof house barn roof repairs
repair siding, change window-family room; reframe portico reroof roof over kitchen \& screen porch
replace two (2) windows
reroof house
kitchen counter; remove wall between kitchen \& den replace demolished 12' X 12' shed pellet stove

reoof house

two wood stoves
expand $12^{\prime} \times 12^{\prime}$ deck to $12^{\prime} \times 18^{\prime}$
Home Occupation Permit
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two wood stoves
expand $12^{\prime} \times 12^{\prime}$ deck to $12^{\prime} \times 18^{\prime}$
Home Occupation Permit
Home Occupation Permit
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Home Occupation Permit
Home Occupation Permit


2011 Report of the Electrical Inspector

| Permit \# | Name | Address |
| :---: | :---: | :---: |
| 1 | Matt Raymond | 209 Pleasant St. |
| 2 | Matt Raymond | 205 Pleasant St. |
| 3 | Juan Amodei | 62 Brook St. |
| 4 | Joe Riopelle | 583 Pleasant St. |
| 5 | David Beigel | 259 Kemp St. |
| 6 | Robert Strauss | 223 Westford St. |
| 7 | G Hopkinson | 191 High St. |
| 8 | David Elias | 377 Groton St. |
| 9 | Laurie Keough | 430 Groton St. |
| 10 | Suzanne Deshler | 55 Lower Dam Way |
| 11 | Robert Parkin | 681 Pleasant St. |
| 12 | Albert Patenaude | 226 River St. |
| 13 | Joe Rivard | 61 Westford St. |
| 14 | S.Krishnaswamy | 275 Pond St. |
| 15 | Carla Berge | 9 Dogwood St. |
| 16 | Camp Massapoag | 234 Hall St |
| 17 | Derek Donegan | 414 High St |
| 18 | John McQuade | 306 Depot St. |
| 19 | Robin Fogden | 567 Forest St. |
| 20 | Robert Guernsey | 575 Forest St. |
| 21 | Joe Riopelle | 583 Pleasant St. |
| 22 | James Considine | 97 Adam St. |
| 23 | Bill Mahoney | 17 Parkhurst St. |
| 24 | Jayson Gallant | 665 Groton St. |
| 25 | Susan Wolfman | 320 Hall St. |
| 26 | Karen Yeung | 623 Hollis St. |
| 27 | Lisa Ansara | 71 Westford St. |
| 28 | Sean Carney | 270 Depot St. |
| 29 | Charlie Rich | 874 Main St. |
| 30 | Rich Gallant | 140 High St. |
| 31 | John Rainis | 167 Forest St. |
| 32 | Allen Chase | 436 Hollis St. |
| 33 | Donald Stevens | 636 Pleasant St. |
| 34 | Amy Schembechler | 36 Parkhurst St. |
| 35 | Leo Dumont | 69 Lowell St. |
| 36 | Robin Tomkins | 258 Groton St. |
| 37 | Carole Towle | 293 Pleasant St. |
| 38 | Monica Akerburg | 95 Hardy St. |
| 39 | Pieter DeGroot | 227 River St. |
| 40 | Shorta Yuasa | 53 Forest St. |
| 41 | Jean Bjerke | 106 Oak St. |
| 42 | Leah Basbanes | 39 Hardy St. |
| 43 | Dana Drury | 15 Fletcher St. |
| 44 | Mike Dunlay | 880 Main St. |
| 45 | Richard Goodman | 412 Pond St. |
| 46 | Michael Dunlay | 880 Main St. |
| 47 | Debbie Miller | 285 Main St. |
| 48 | Wayne Maclean | 885 Main St. |
| 49 | Charles Beauchain | 7 Sky Top Lane |
| 50 | Karen Buck | 11 Robbins Farm Lane |
| 51 | Nancy Nowak | 99 Forest St. |
| 52 | Paul Hayes | 245 River St. |
| 53 | Debbie Miller | 222 Main St. |
| 54 | Jim Simmons | 416 Main St. |
| 55 | Michael Corkery | 73 Cross St. |
| 56 | Walter Erickson | 804 Main St. |
| 57 | David Glod | 52 Massapoag Way |
| 58 | Joyce Johnson | 25 Pond St. |
| 59 | John Primeau | 395 River St. |


| Work | Date | Fee |
| :---: | :---: | :---: |
| heating system | 1/3/2011 | 50.00 |
| heating system | 1/3/2011 | 50.00 |
| security system | 1/4/2011 | 50.00 |
| repair service | 1/13/2011 | 50.00 |
| basement | 1/19/2011 | 100.00 |
| remodel and meter | 1/31/2011 | 175.00 |
| service repair | 1/31/2011 | 50.00 |
| kitchen/bath | 2/7/2011 | 125.00 |
| remodel | 2/17/2011 | 75.00 |
| inlaw apt | 2/28/2011 | 150.00 |
| solar system | 3/9/2011 | 100.00 |
| new house | 3/10/2011 | 185.00 |
| kitchen | 4/5/2011 | 125.00 |
| remodel | 4/14/2011 | 125.00 |
| alarm | 4/21/2011 | 50.00 |
| sewer pumps | 4/25/2011 | 100.00 |
| alarm | 4/26/2011 | 50.00 |
| smoke detectors | 5/17/2011 | 50.00 |
| garage | 5/31/2011 | 125.00 |
| basement | 6/2/2011 | 100.00 |
| conduit piping | 6/7/2011 | 50.00 |
| ag pool | 6/10/2011 | 70.00 |
| receptacles | 6/14/2011 | 50.00 |
| serv change | 6/15/2011 | 185.00 |
| serv cable | 6/20/2011 | 100.00 |
| generator | 6/28/2011 | 75.00 |
| fireplace/outlets | 6/29/2011 | 125.00 |
| addition | 7/7/2011 | 125.00 |
| serv change | 7/11/2011 | 100.00 |
| garage | 7/14/2011 | 125.00 |
| porch | 7/20/2011 | 75.00 |
| basement/ag pool | 7/20/2011 | 170.00 |
| new service | 7/26/2011 | 50.00 |
| remodel | 7/26/2011 | 125.00 |
| meter socket/panel | 8/3/2011 | 100.00 |
| ig pool | 8/4/2011 | 100.00 |
| remodel | 8/10/2011 | 125.00 |
| garage | 8/23/2011 | 175.00 |
| addition | 8/29/2011 | 200.00 |
| alarm | 9/12/2011 | 50.00 |
| alarm | 9/20/2011 | 50.00 |
| water heater | 9/21/2011 | 50.00 |
| solar/service change | 9/23/2011 | 200.00 |
| new house | 10/5/2011 | 200.00 |
| generator | 10/13/2011 | 75.00 |
| alarm | 10/17/2011 | 50.00 |
| barn | 10/17/2011 | 50.00 |
| remodel | 10/20/2011 | 125.00 |
| alarm | 11/1/2011 | 50.00 |
| addition | 11/7/2011 | 125.00 |
| generator | 11/14/2011 | 75.00 |
| generator | 12/5/2011 | 75.00 |
| addition | 12/6/2011 | 125.00 |
| generator/grnd rods | 12/14/2011 | 75.00 |
| remodel | 12/15/2011 | 125.00 |
| new house | 12/19/2011 | 150.00 |
| service change | 12/20/2011 | 100.00 |
| addition | 12/21/2011 | 125.00 |
| alarm | 12/27/2011 | 50.00 |

## TOTAL <br> LESS 80\% FEE <br> 20\% TO TOWN

\$5,935.00
\$4,748.00
\$1,187.00

## David Sweet <br> Electrical Inspector

## 2011 Report of the Gas Inspector

| Permit \# | Name |
| :---: | :---: |
| 1 | Joe Maguire |
| 2 | Matt Raymond |
| 3 | Matt Raymond |
| 4 | Bill Middlebrook |
| 5 | Suzanne Deshler |
| 6 | David Ward |
| 7 | Al Patenaude |
| 8 | Dana Barnes |
| 9 | J. Lutkevich |
| 10 | J. Rivard |
| 11 | Heidi Beigel |
| 12 | Deane Greene |
| 13 | Glen Tompkins |
| 14 | James King |
| 15 | Joanne Krawczk |
| 16 | Al Patenaude |
| 17 | Carl Davis |
| 18 | Lisa Ansara |
| 19 | Mark Webber |
| 20 | Jason Bulger |
| 21 | Paul Archer |
| 22 | Town of Dun/school |
| 23 | Chris Bertrand |
| 24 | Greg Towle |
| 25 | Stephen Winkowski |
| 26 | Wayne MacLean |
| 27 | Wayne MacLean |
| 28 | Linda Cook |
| 29 | Richard Goodman |
| 30 | Jim Urban |
| 31 | Maria Amodei |
| 32 | Robin Tompkins |
| 33 | Carl Davis |
| 34 | Robert Irzyk |
| 35 | Andrew Treinis |
| 36 | Robert Dunlay |
| 37 | Nancy Nowak |
| 38 | Marjorie Ryder |
| 39 | Mike Dunlay |
| 40 | Nancy Nowak |
| 41 | Paul Hayes |
| 42 | Paul Hayes |
| 43 | Jeff Murphy |
| 44 | Jeff Murphy |
| 45 | Phil Damour |
| 46 | Patrick Melampy |
| 47 | Nikole Roth |
| 48 | James Fraser |
| 49 | Stephen Dumont |
| 50 | Kevin Dumont |


| Address |
| :---: |
| 309 Hall St. |
| 209 Pleasant St. |
| 205 Pleasant St. |
| 571 Hollis St. |
| 55 Lower Dam Way |
| 230 River St. |
| 226 River St. |
| 393 Pleasant St. |
| 524 Forest st. |
| 61 Westford St. |
| 259 Kemp St. |
| 167 Westford S |
| 258 Groton St. |
| 94 Highland St. 394 Forest St. |
|  |  |
|  |
| 427 Main St. |
| 71 Westford St. |
| 95 Highland St. |
| 114 Oak St. |
| 17 Pleasant St. |
| 522 Main St. |
| 489 Forest St. |
| 293 Pleasant St. |
| 634 Main St. |
| 885 Main St. |
| 885 Main St. |
| 387 High St. |
| 412 Pond St. |
| 993 Main St. |
| 52 Pleasant St. |
| 258 Groton St. |
| 427 Main St. |
| 158 Main St. |
| 159 Hollis St. |
| 880 Main St. |
| 99 Forest St. |
| 148 Lowell St. |
| 880 Main St. |
| 99 Forest St. |
| 245 River St. |
| 245 River St. |
| 50 Forest St. |
| 50 Forest St. |
| 78 Century Way |
| 1024 Main St. |
| 176 High St. |
| 69 Westford St. |
| 69 Lowell St. |
| 341 Forest St. |


| Work | Date | Fee |
| :---: | :---: | :---: |
| ug piping | 1/3/2011 | 40.00 |
| heater | 1/5/2011 | 40.00 |
| heater | 1/5/2011 | 40.00 |
| heater | 1/13/2011 | 40.00 |
| boiler | 1/19/2011 | 100.00 |
| generator | 1/20/2011 | 35.00 |
| gas line | 3/10/2011 | 40.00 |
| water heater | 3/21/2011 | 25.00 |
| water heater | 3/23/2011 | 25.00 |
| stove | 4/5/2011 | 40.00 |
| fireplace | 4/25/2011 | 40.00 |
| generator | 5/9/2011 | 40.00 |
| remodel | 5/11/2011 | 100.00 |
| furnace | 5/19/2011 | 40.00 |
| pool heater | 6/1/2011 | 40.00 |
| piping | 6/6/2011 | 40.00 |
| boiler | 6/29/2011 | 40.00 |
| heater | 7/7/2011 | 40.00 |
| water heater | 7/11/2011 | 25.00 |
| boiler | 8/1/2011 | 40.00 |
| water heater | 8/8/2011 | 25.00 |
| gas main | 8/9/2011 | 125.00 |
| ug line | 8/24/2011 | 40.00 |
| stove | 8/29/2011 | 40.00 |
| furnace | 8/25/2011 | 40.00 |
| ug piping | 9/19/2011 | 40.00 |
| furnace/heater | 10/6/2011 | 80.00 |
| tank | 10/11/2011 | 25.00 |
| generator | 10/17/2011 | 40.00 |
| ug line | 10/19/2011 | 40.00 |
| boiler | 10/25/2011 | 40.00 |
| ug piping | 11/1/2011 | 40.00 |
| heater | 11/2/2011 | 40.00 |
| furnace | 11/3/2011 | 40.00 |
| generator | 11/3/2011 | 50.00 |
| ug line | 11/7/2011 | 50.00 |
| fireplace \& generator | 11/9/2011 | 80.00 |
| water heater | 11/10/2011 | 25.00 |
| 3 appliances | 11/14/2011 | 80.00 |
| ug line | 11/21/2011 | 40.00 |
| ug line, boiler, water htr | 11/30/2011 | 105.00 |
| generator | 12/7/2011 | 40.00 |
| ug line | 12/14/2011 | 40.00 |
| stove | 12/14/2011 | 40.00 |
| ug line | 12/14/2011 | 30.00 |
| fireplace | 12/14/2011 | 40.00 |
| ug line | 12/20/2011 | 40.00 |
| stove | 12/20/2011 | 40.00 |
| ug line | 12/27/2011 | 40.00 |
| ug line | 12/28/2011 | 40.00 |
| TOTAL |  | \$2,305.00 |
| LESS 80\% FEE |  | \$1,844.00 |
| 20\% TO TOWN |  | \$461.00 |

[^1]
## 2011 Report of the Plumbing Inspector

| Permit \# | Name | Address |
| :---: | :---: | :---: |
| 1 | Susanne Deshler | 55 Lower Dam Way |
| 2 | Joe Maguire | 309 Hall St. |
| 3 | David Elias | 377 Groton St. |
| 4 | Patricia Martin | 84 Brook St. |
| 5 | Robert Strauss | 223 Westford St. |
| 6 | Holly Guaraldi | 141 High St. |
| 7 | Dana Barnes | 393 Pleasant St. |
| 8 | J. Lutkevich | 524 Forest St. |
| 9 | Joe Rivard | 61 Westford St. |
| 10 | S. Krishnaswamy | 275 Pond St. |
| 11 | Al Patenaude | 226 River St. |
| 12 | Leah Basbanes | 39 Hardy St. |
| 13 | Pat Martin | 48 Brook St. |
| 14 | Wm McGonagle | 46 Pleasant St. |
| 15 | Mark Webber | 95 Highland St. |
| 16 | Lorene Aliot | 496 High St. |
| 17 | Carl Davis | 427 Main St. |
| 18 | Geoff Schembechler | 36 Parkhurst St. |
| 19 | Jason Gallant | 665 Groton St. |
| 20 | Peter Degroot | 227 River St. |
| 21 | Sean Carney | 270 Depot St. |
| 22 | Jason Bulger | 114 Oak St. |
| 23 | Joe Maguire | 309 Hall St. |
| 24 | Greg Towle | 293 Pleasant St. |
| 25 | Michael Corkery | 73 Cross St. |
| 26 | Mike Dunlay | 880 Main St. |
| 27 | Maria Amodei | 52 Pleasant St. |
| 28 | Karen Buck | 11 Robbins Farm Rd |
| 29 | Marjorie Ryder | 148 Lowell St. |
| 30 | Built Best Const | 804 Main St. |
| 31 | Robert O'Neill | 112 Pond St. |
| 32 | Paul Hayes | 245 River St. |


| Work | Date | Fee |
| :--- | ---: | ---: |
|  |  |  |
| new house | $1 / 19 / 2011$ | 120.00 |
| barn | $1 / 20 / 2011$ | 100.00 |
| remodel | $2 / 3 / 2011$ | 100.00 |
| remodel | $2 / 3 / 2011$ | 140.00 |
| dishwasher | $2 / 3 / 2011$ | 40.00 |
| dishwasher | $3 / 1 / 2011$ | 40.00 |
| water heater | $3 / 21 / 2011$ | 25.00 |
| water heater | $3 / 23 / 2011$ | 25.00 |
| appls \& water heater | $4 / 5 / 2011$ | 90.00 |
| remodel | $4 / 14 / 2011$ | 100.00 |
| new house | $4 / 28 / 2011$ | 120.00 |
| solar water heater | $6 / 14 / 2011$ | 25.00 |
| wash machine | $6 / 20 / 2011$ | 40.00 |
| dishwasher | $6 / 20 / 2011$ | 40.00 |
| heater | $7 / 6 / 2011$ | 25.00 |
| remodel | $7 / 6 / 2011$ | 100.00 |
| backflow preventer | $7 / 14 / 2011$ | 40.00 |
| remodel | $7 / 19 / 2011$ | 100.00 |
| remodel | $8 / 2 / 2011$ | 100.00 |
| remodel | $8 / 4 / 2011$ | 100.00 |
| remodel | $8 / 9 / 2011$ | 100.00 |
| water heater | $8 / 9 / 2011$ | 25.00 |
| remodel garage | $8 / 10 / 2011$ | 115.00 |
| sink | $8 / 29 / 2011$ | 40.00 |
| remodel | $10 / 5 / 2011$ | 100.00 |
| new house | $10 / 13 / 2011$ | 120.00 |
| water piping | $10 / 25 / 2011$ | 40.00 |
| water tank/bkflow prev | $10 / 25 / 2011$ | 65.00 |
| hot water tank | $11 / 10 / 2011$ | 25.00 |
| new house | $11 / 14 / 2011$ | 120.00 |
| water heater | $11 / 17 / 2011$ | 25.00 |
| water heater | $12 / 7 / 2011$ | 25.00 |
| TOTAL |  | $\$ 2,270.00$ |
| LESS 80\% FEE | $\$ 1,816.00$ |  |
| 20\% TO TOWN | $\$ 454.00$ |  |
|  |  |  |

## James Dow Plumbing Inspector



BOARD OF HEALTH
TOWN OF DUNSTABLE
TOWN HALL, 511 MAIN STREET
P. O. BOX 268

DUNSTABLE, MA 01827-1313
(978) 649-4514 Ext 229 FAX (978) 649-8893
health@dunstable-ma.gov

## REPORT OF THE BOARD OF HEALTH 2011

The Dunstable Board of Health meets on the first and third Tuesday of the month. A common, though time consuming activity at Board of Health meetings is the review of on-site wastewater disposal system plans and well test results for proposed and existing lots. Another area of frequent activity relates to the management of the transfer station and waste disposal matters.

Our agents, the Nashoba Associated Boards of Health complete all the field work and maintain records for the Town relating to on-site disposal system and well test matters. Other, health care related activities by our agent are also included in the Nashoba Associated Boards of Health Report on file at the Town Hall or on the Town website in the Town Report folder. Our Nashoba agent, Bridgett Braley is available for consultation and receipt of documents every Wednesday afternoon from l: 00 p.m. to 3:00 p.m. in the lower level of the Town Hall. . She can be reached at 978-649-4514 Ext. 235 during those hours. She may also be reached Monday-Friday at the Nashoba office at 1-800-427-9762 Ext. 303. The Board of Health Secretary is available on Tuesday of each week.

The solid waste costs for Dunstable remain relatively low, in large part due to the volume of recyclable materials removed from the trash stream. The citizens of Dunstable are to be commended on their efforts. Bulky item disposal was conducted in April and October. A hazardous waste collection day was held jointly with Tyngsborough in May. Televisions, computers, monitors and printers were also collected on that day.

A full listing of the bulky items that can be deposited at the transfer station and the number of tags required can be obtained from the Board of Health office or on the Town of Dunstable Website. Bulky items such as furniture, carpets, mattresses, etc. can be disposed of twice years at times that will be published and which are usually scheduled for the last three weeks of April and the last three weeks of October.

In July, the Board of Health signed an agreement with the Town of Groton to take our recycling collected at the transfer station to their facility in Groton. The Town of Dunstable will now be paid for our recycling.

Respectfully submitted,
Maria Amodei, Chairman
William Moeller
Robert Parkin
Joan Ferrari, Secretary

## REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectman
Dunstable, Massachusetts
I hereby submit the annual report of the Police Department for the year ending December 31, 2011

Chief of Police: James G. Downes III
Lieutenant of Police:
Sergeant of Police
Patrol Officers:

Reserve Officers:
Traffic/Detail:
James W. Dow
Darrell Gilmore
Michael Lynn, Erik Hoar, Nicholas Papageorgiou, CharlesChaprales
George Aggott, Sean Ready, Daniel Kowalski, Michael Tedesco, Gregg Sanborn
John Koyutis, James G. Downes Jr.

A complete breakdown of police statistics involving types of calls received, motor vehicle violations and court action is available at the Town Hall during normal business hours in either the Town Clerk or Selectman's Office, along with a list of violent crimes committed since 1970.

With the closing of 2011, the Dunstable Police Department kindly thanks all the citizens of Dunstable who have assisted in our annual crime prevention efforts. I am certain this community-police collaboration continues to play a significant role in preventing crime. Our written motto "Community Partnership" as displayed on all Dunstable cruisers suggests that a successful crime prevention program is fostered through a collaborative relationship between police and the community.

Throughout the year, the Dunstable Police Department employed both a proactive and reactive strategy when addressing crime and quality of life issues. Proactively, the Police Department provided specific crime prevention education to the school, specific residential neighborhoods and senior citizen populations. Specific target populations were provided information concerning crimes against the person and crimes against property.

Reactively, the Dunstable Police Department investigated incidents of burglary, larceny, sexual assault, domestic assault and battery and other related crimes. The Department continues to invest in the professional development of all our investigators in order to enhance our effectiveness in solving particular incidents of crime.

In response to burglary concerns, the Police Department employed a three step strategy which involved 1) Community outreach and sharing of information. Information was posted on Nixle and shared on the Groton-Dunstable 9-1-1 program. In addition, information was shared with individual residents. 2) Directive patrols were assigned to particular high risk burglary areas. 3) Lastly, intensive follow-up investigation involved collection and analysis of physical evidence and sharing of intelligence among law enforcement sources and non law enforcement sources.

Throughout the year, many residents alerted the Dunstable Police Department to incidents of suspicious activity. I am pleased to report that several of these incidents resulted in police apprehending wanted criminal suspects. In addition, some calls resulted in a further police investigation which prevented further crime incidents. Please continue the vigilance! Our continued partnership remains effective in deterring crime.

The continued professional development of all Dunstable police officers remains a cornerstone for effective law enforcement. Throughout the year, officers attended several courses of crime scene investigation.

With the cooperation of the Groton-Dunstable Regional School District, the Dunstable Police Department and the Groton Police Department held an important active shooter training exercise at the High School. Officers were provided realistic conditions and emergency circumstances in which officers demonstrated a broad range of tactical policing skills.

In addition, the Dunstable Police Department, Groton Police Department and members of the North East Massachusetts Law Enforcement Council (N.E M.L.E.C.) provided specific school threat assessment training to members of the school district's administrative team. This training provided participants with information concerning proactive and reactive school safety strategies.

During the month of October, Officer Lynn and Officer Papageorgiou attended classes concerning crime scene photography and crime scene fingerprint collection. Both competencies are important skills needed to successfully prosecute suspects of property crime and violent crime. In addition, Officer Lynn attended training concerning crime scene interrogations.

With a concern for the tragic accidents caused by drunk driving, Officer Charles Chaprales attended an advanced training seminar concerning the recognition and removal of individuals suspected of drunk driving. This training addressed several of the legal issues associated with prosecuting suspected drunk drivers. On the national level, thousands of lives are lost each year as a result of drunk driving. The Department continues to make the removal of drunk drivers from the roadway an important public safety concern.

During the month of October, Chief Downes and Lieutenant Dow attended an important police training seminar concerning municipal management issues. Training was provided through the Massachusetts Municipal Association and held in Boxboro, Massachusetts.

During the weekend of October $29^{\text {th }}, 2011$ all emergency public safety personnel were activated during the October $29^{\text {th }}$ Northeaster snowstorm, this weather event was declared a State of Emergency. I am pleased to report no serious injuries were reported as a result of the storm.

As a reminder, residents are encouraged to sign up their cell phone numbers to the Blackboard Connect (Emergency Notification System). Residents can receive details by clicking onto our website or meeting an officer at the Dunstable Police Department.

In closing, I would like to take this opportunity to express my sincere appreciation to the Dunstable Fire Department, Dunstable Emergency Medical Service, Dunstable Highway Department and the Police Departments from the surrounding communities for their professionalism and continued service.

Also, I wish to thank all N.E.M.L.E.C. communities, Massachusetts State Police, Federal Bureau of Investigation, Treasury Department, District Attorney and the Attorney Generals Office for their assistance.

I express my grateful appreciation to the many New Hampshire law enforcement organizations for their continued assistance.

In addition, I would like to express my sincere thank you on behalf of our department to the members of the Board of Selectman, the municipal personnel and to the citizens of the Town of Dunstable for their cooperation and support, and we anticipate serving you in the upcoming year.

Respectfully submitted,
James G. Downes III
Chief of Police

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TOWN OF DUNSTABLE
STATEMENT OF REVENUE, BUDGET VS ACTUAL
JULY 1, 2010 - JUNE 30, 2011

| GENERAL FUND | BUDGET | ACTUAL RECEIPTS | BALANCE <br> FAVORABLE <br> (UNFAVORABLE) |
| :---: | :---: | :---: | :---: |
| TAXES |  |  |  |
| Personal Property Current | 154,827.85 | 154,175.36 | (652.49) |
| Personal Property Prior |  | 202.47 | 202.47 |
| Real Estate Current | 6,932,735.01 | 6,750,678.78 | $(182,056.23)$ |
| Real Estate Prior | - | 96,855.99 | 96,855.99 |
| Tax Liens Redeemed | - | - | - |
| Motor Vehicle Excise Current | 390,000.00 | 358,956.29 | $(31,043.71)$ |
| Motor Vehicle Excise Prior | - | 59,914.80 | 59,914.80 |
| Other - Payments After Abatement | - | 496.66 | 496.66 |
|  | 7,477,562.86 | 7,421,280.35 | $(56,282.51)$ |
| INTEREST |  |  |  |
| Interest on Property Tax | 14,000.00 | 14,393.86 | 393.86 |
| Interest on Motor Vehicle | 1,000.00 | 2,122.40 | 1,122.40 |
| Interest on Tax Liens | - | - | - |
| Interest on Capital Projects |  |  | - |
| Interest on Investments | 2,000.00 | 6,065.00 | 4,065.00 |
|  | 17,000.00 | 22,581.26 | 5,581.26 |
| LICENSES \& PERMITS |  |  |  |
| Driveway Permits | - | 200.00 | 200.00 |
| Camp License | - | - | - |
| Cable T V | 200.00 | 828.00 | 628.00 |
| Raffle Permits | - | 40.00 | 40.00 |
| Firearms Licenses | 300.00 | 837.50 | 537.50 |
| Fire Permits | 3,500.00 | 4,085.00 | 585.00 |
| Building Permits | 8,500.00 | 15,482.00 | 6,982.00 |
| Gas Permits | 1,000.00 | 2,040.00 | 1,040.00 |
| Plumbing Permits | 2,000.00 | 1,900.00 | (100.00) |
| Electrical Permits | 5,000.00 | 4,080.00 | (920.00) |
| Planning Board Special Permits | - | 2,250.00 | 2,250.00 |
| Common Victullar | - | 100.00 | 100.00 |
| Dog Licenses | 3,500.00 | 4,276.00 | 776.00 |
|  | 24,000.00 | 36,118.50 | 12,118.50 |
| GENERAL GOVERNMENT |  |  |  |
| Selectmen |  |  |  |
| Rental | 21,000.00 | 21,760.00 | 760.00 |
| Other Misc. | - | 196.20 | 196.20 |
| Tax Collector |  |  |  |
| Demand Fees | 7,000.00 | 9,525.00 | 2,525.00 |
| R M V Surcharge | 1,000.00 | 1,540.00 | 540.00 |
| Municipal Lien Certificates | 2,000.00 | 2,755.00 | 755.00 |
| Treasurer | - | - | - |
| Assessors | - | 400.25 | 400.25 |
| Town Clerk |  |  |  |
| Dog License Fines | 1,000.00 | 1,969.00 | 969.00 |
| Certified Vitals | - | 535.00 | 535.00 |
| Passports | 1,500.00 | 1,600.00 | 100.00 |
| Non Criminal Fines | 1,500.00 | 3,421.00 | 1,921.00 |
| Business Certificates | - | 600.00 | 600.00 |
| Other Miscellaneous | - | 204.00 | 204.00 |
| Conservation Tree Fund | 1,000.00 | 1,720.00 | 720.00 |
| Planning Board |  |  |  |
| Hearings | 500.00 | 800.00 | 300.00 |
| Board of Appeals |  |  |  |
| Filing Fees | - | - | - |
| Hearings | 500.00 | - | (500.00) |
|  | 37,000.00 | 47,025.45 | 10,025.45 |

TOWN OF DUNSTABLE
STATEMENT OF REVENUE, BUDGET VS ACTUAL
JULY 1, 2010 - JUNE 30, 2011

| GENERAL FUND | BUDGET | ACTUAL RECEIPTS | BALANCE FAVORABLE (UNFAVORABLE) |
| :---: | :---: | :---: | :---: |
| PUBLIC SAFETY |  |  |  |
| Police Department |  |  |  |
| Police Reports | - | 249.00 | 249.00 |
| Court Fines | 1,000.00 | 1,720.00 | 720.00 |
| R M V Violations | 14,000.00 | 14,530.00 | 530.00 |
| Sp. Duty Surcharge | 7,000.00 | 1,193.28 | $(5,806.72)$ |
| Animal Control Boarding Fees | - | 25.00 | 25.00 |
|  | 22,000.00 | 17,717.28 | $(4,282.72)$ |
| OTHER DEPARTMENTAL |  |  |  |
| Highway Fees \& Charges | 3,000.00 | 300.00 | (2,700.00) |
| Fire - Other Fees \& Charges | - | 30.12 | 30.12 |
| Board of Health | - | 20.00 | 20.00 |
| Library Fines \& Copies | - | 348.26 | 348.26 |
|  | 3,000.00 | 698.38 | $(2,301.62)$ |
| STATE \& FEDERAL RECEIPTS |  |  |  |
| State Owned Land | 8,392.00 | 8,392.00 | - |
| Chapter 70 Education Aid | 4,358.00 | 4,358.00 | - |
| Abate. for Elderly \& Veterans | 7,681.00 | 16,767.00 | 9,086.00 |
| Unrestr. General Government Aid | 208,034.00 | 208,034.00 | - |
| Police Career Incentive | 2,417.00 | 2,555.49 | 138.49 |
| Veteran Benefits | - | 464.00 | 464.00 |
| Federal Gas Tax | - | 2,406.97 | 2,406.97 |
|  | 230,882.00 | 242,977.46 | 12,095.46 |
| REFUNDS \& MISC RECEIPTS |  |  |  |
| Sale of Fixed Asset | - | 28,005.00 | 28,005.00 |
| Legal Settlement | - | 3,457.10 | 3,457.10 |
| Other Misc Receipts | 2,000.00 | 96.03 | $(1,903.97)$ |
|  | 2,000.00 | 31,558.13 | 29,558.13 |
| TOTAL REVENUES | 7,813,444.86 | 7,819,956.81 | 6,511.95 |



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| TOWN OF DUNSTABLE |
| :--- | ---: |
| SCHEDULE OF DEPARTMENTAL PAYMENTS |
| JULY 1, 2010 - JUNE 30, 2011 |



$\square$



TOWN OF DUNSTABLE
SCHEDULE OF DEPARTMENTALE PAYMENTS
JULY 1, 2010-JUNE 30, 2011
GENERAL FUND
TREASURER
Salary
Certification Stipend

$\quad$| Professional Services |
| :--- |
| Communication |
| Office Supplies |
| In thate Travel |
| Dues \& Memberships |
| Other Charges |
| TAX coLLECTOR |
| Salary |
| Rentals and Leases |
| Professional Services |
| Communication |
| Office Supplies |
| In State Travel |
| Dues \& Memberships |.





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TOWN OF DUNSTABLE
SCHEDULE OF DEPARTMENTALE PAYMENTS
JULY 1, 2010-JUNE 30, 2011




## 

Clerical Wages
Professional Service
Communication
Office Supplies
Other Supplies
In State Travel
Dues \& Memberships
Other Charges

Transfer to Land Trus
Dam Inspection


TOWN HALL PHONE/COMPUTERS
NEW TOWN HALL SERVER

160 PLEASANT STREET ENERGY
TOWN REPORTS
TOWN PLANNING ENGINEER
TOWN PROPERTY - RIVER ST ROOF
TOTAL GENERAL GOVERNMENT

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| TOWN OF DUNSTABLE |
| :--- | ---: |
| SCHEDULE OF DEPARTMENTAL PAYMENTS |
| JULY 1, 2010 - JUNE 30, 2011 |

FAVORABLE
(UNFAVORABLE)





TOWN OF DUNSTABLE
SCHEDULE OF DEPARTMENTAL PAYMENTS
JULY 1, 2010 - JUNE 30, 2011







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TOWN OF DUNSTABLE
SCHEDULE OF DEPARTMENTAL PAYMENTS
JULY $1,2010-$ JUNE 30,2011






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TOWN OF DUNSTABLE
SCHEDULE OF DEPARTMENTAL PAYMENTS
JULY 1, 2010-JUNE 30, 2011


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## GENERAL FUND

GENERAL FUND
CULTURE \& RECREATION
LIBRARY
Wages
Energy
Water
Repair \& Maintenance
Rentals \& Leases
Other Property Related Services
Professional \& Technical
Communication
Office Supplies
Custodial Supplies
Other Supplies Collection Materials
In State Travel
Dues \& Memberships
Other Charges
MVL Consortium Dues
TECHNOLOGY \& CABLE TV

PARKS DEPARTMENT
Energy
Other Property Related Services
Other Supplies
Other Charges

Larter Field Maintenance
Larter Field Energy
Larter Field Other Supplies
PY Encumbrance
MEMORIAL DAY

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GENERAL FUND
DEBT SERVICE
Long Term Debt
Long Term Interest
STABILIZATION INTERFUND TRANSFER
INSURANCE \& BENEFITs
County Retirement
Unemployment Compensation
Insurances:
Group Health Insurance
Medicarere Town Share
Liability (Buildings, Vehicles, Workers)
PY Encumbrance Unemployment Compensation
PY Encumbrance Liabiilty Insurances
TOTAL INSURANCE \& BENEFITs
State Assessment
TOTAL GENERAL FUND DEPARTMENTAL PAYMENT:
Town of Dunstable
Detail of Undesignated Fund Balance
30-Jun-11
Beginning Fund Balance ..... 1-Jul-10 ..... 257,379.54
Plus: Reverse Fund Balance Reserved for Expenditures PY ..... 23,882.22
Reverse Fund Balance Reserved for Encumbrances PY ..... 67,976.00
Reverse Fund Balance Reserved for Continuing Appropriations PY ..... 19,692.16
Current year Revenue ..... 7,819,956.70
Current year other financing sources ..... 39,500.00
Minus: Reserve Fund Balance for Encumbrances CY$(20,920.00)$
Reserve Fund Balance for Expenditures Next FY (Free Cash Vote ATM) ..... $(83,000.00)$
Reserve Fund Balance for Continuing Appropriations CY$(21,284.34)$
Current Year Expenditures(7,656,326.47)
Current Year Other Financing Uses ..... $(119,312.00)$
Ending Fund Balance30-Jun-11327,543.81

 BALANCE
6/30/2011


 OTHER
EXPENDED






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 PAYROLL
EXPENDED $\qquad$




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 10,808.88
80,785.31


TOWN OF DUNSTABLE
CAPITAL PROJECTS BALANCE SHEET
JUNE 30, 2011
TANKER \& EQUIPMENT PURCHASE

Cash

## TOTAL ASSETS

Bond Anticipation Note
169,560.00
Undesigned Fund Balance
$(169,560.00)$
TOTAL LIABILITIES \& FUND EQUITY


## TOWN OF DUNSTABLE

## WATER ENTERPRISE FUND

JULY 1, 2010 - JUNE 30, 2011

Fund Balance as of July 1, 2010
Reserve for Encumbrances
Reserve for Expenditures
Reserve for Continuing Appropriations
Unreserved Retained Earnings/(Deficit)

Receipts:

| User Charges | $45,600.00$ | $56,564.78$ |
| :--- | ---: | ---: |
| Special Assessments | 600.00 | 750.00 |
| Interest on Charges | 200.00 | 391.22 |
| Connection Fees | 150.00 | 275.00 |
| Interest on Investment | 50.00 | 67.60 |
|  | $46,600.00$ |  |

Other Financing Sources

## Budget

## Actual

11,445.00
46,600.00
29,335.00
$(3,871.91)$
83,508.09

58,048.60
3,872.00
145,428.69
Expended:

| Wages | $18,154.00$ | $6,418.30$ |
| :--- | ---: | ---: |
| Energy | $7,000.00$ | $5,503.08$ |
| Repair \& Maintenance | $7,746.00$ | $7,176.05$ |
| Rentals | 150.00 | 98.00 |
| Training | 450.00 | 370.00 |
| Professional Services | $4,500.00$ | $6,070.00$ |
| Communication | 300.00 | 335.52 |
| Office Supplies | 200.00 | 207.48 |
| Repair Maintenance Supplies | 500.00 | - |
| Publice Works Supplies | $6,900.00$ | $4,550.35$ |
| D.E.P. Assessments | 200.00 | 93.71 |
| In-State Travel | 100.00 | 13.26 |
| Dues \& Memberships | 400.00 | 280.00 |
|  | $46,600.00$ |  |

PY Encumbrance
750.00

Special Project Add/Replace Cap Asset
8,590.52
104,972.42

43,036.00
Reserve for Encumbrances
Reserve for Expenditures
Reserve for Continuing Appropriations
Unreserved Retained Earnings/(Deficit)

20,744.48
41,191.94
104,972.42
Town of Dunstable
Detail of Unreserved Retained Earnings/(Deficit)
Water Enterprise Fund
30-Jun-11
Beginning Fund Balance 1-Jul-10$(3,871.91)$
Reverse Fund Balance Reserved for Expenditures FY11 ..... 46,600.00
Reverse Fund Balance Reserved for Encumbrances FY11 ..... 11,445.00
Reverse Fund Balance Reserved for Continuing Appropriations FY11 ..... 29,335.00
Current year Revenue ..... 58,048.60
Current year other financing sources ..... 3,872.00
Reserve Fund Balance for Encumbrances FY12
Reserve Fund Balance for Expenditures FY12$(43,036.00)$
Reserve Fund Balance for Continuing Appropriations FY12 ..... (20,744.48)
Current Year Expenditures$(40,456.27)$
Current Year Other Financing Uses-
Ending Fund Balance ..... 30-Jun-11 ..... 41,191.94

# TOWN OF DUNSTABLE 

TRANSFER STATION ENTERPRISE FUND JULY 1, 2010 - JUNE 30, 2011

Fund Balance as of July 1, 2010
Reserve for Encumbrances
Reserve for Expenditures
Reserve for Special Purposes
Unreserved Retained Earnings
15,000.00

8,407.04
$23,407.04$

Receipts:
User Charges
Other Recycling Fees
Other Financing Sources
68,660.00


68,660.00

Expended:
Wages
10,781.88
Energy
Repair \& Maintenance
Rentals
4,150.00

Rubbish Removal
771.26

Professional Services
47,661.57

Other Supplies
250.00

Other Charges
1,650.00

| $65,264.71$ |
| ---: |
| $26,802.33$ |

Fund Balances as of June 30, 2011:
Reserve for Encumbrances
Reserve for Expenditures
Reserve for Special Purposes
Unreserved Retained Earnings
26,802.33
Town of Dunstable
Detail of Unreserved Retained Earnings/(Deficit)
Solid Waste Disposal/Transfer Station Enterprise Fund
June 30, 2011
Beginning Fund Balance 1-Jul-10 ..... 8,407.04
Current Year Revenue ..... 68,660.00
Current Year Other Financing Sources
Reverse Prior Year Fund Balance Reserved for Expenditures ..... 15,000.00
Reserve Fund Balance for Expenditures FY12(8,400.00)
Current Year Expenditures(65,264.71)
Current Year Other Financing Uses$-$
Ending Fund Balance 30-Jun-11 ..... $18,402.33$

# TOWN OF DUNSTABLE BALANCE SHEET - TRUST FUNDS <br> JUNE 30, 2011 

ASSETS
Cash \& Investments
TOTAL ASSETS

## LIABILITIES

Warrants Payable
TOTAL LIABILITIES

## FUND BALANCES

| Harriett C Proctor Chapel | - | 26,783.22 | 26,783.22 |
| :---: | :---: | :---: | :---: |
| Asa T. Butterfield Library | 21,200.00 | 1,727.51 | 22,927.51 |
| Cemetery Perpetual Care | 54,506.00 | 24,854.21 | 79,360.21 |
| E D \& May Swallow Cemetery | 1,000.00 | 1,754.91 | 2,754.91 |
| Ellen Kendall Library Fund | 50.00 | 257.86 | 307.86 |
| E R Bennett Public Grounds | 500.00 | 876.98 | 1,376.98 |
| Fred Fletcher Cemetery Fund | 2,532.54 | 2,556.01 | 5,088.55 |
| Meeting House Hill Cemetery | 1,400.00 | 2,458.79 | 3,858.79 |
| Owen Parkhurst Library Fund | 1,000.00 | 2,076.37 | 3,076.37 |
| Rideout Cemetery PC | 401.00 | 702.33 | 1,103.33 |
| Sarah Parkhurst Roby Bldg. | 2,000.00 | 3,791.66 | 5,791.66 |
| Sarah Roby Highway Fund | 1,000.00 | 4,705.32 | 5,705.32 |
| Sarah Parkhurst Free Lecture | 5,000.00 | 2,298.03 | 7,298.03 |
| Charles \& Hazel Grasse Trust | 10,000.00 | 2,814.77 | 12,814.77 |
| Marietta Parkhurst Water | 500.00 | - | 500.00 |
| Conservation Timber Fund | - | 53,954.93 | 53,954.93 |
| Conservation Land Fund | - | 304.52 | 304.52 |
| James McKenna Memorial | - | 6,965.24 | 6,965.24 |
| Majorie Olney Library | - | 9,943.92 | 9,943.92 |
| Stabilizaion Fund | - | 295,864.17 | 295,864.17 |
| Stabilizaion Fund - Highway | - | 10,025.56 | 10,025.56 |
| Scholarship Fund | - | 386.73 | 386.73 |
| Educational Fund | - | 1,011.61 | 1,011.61 |
| Senior Fund | - | 2,691.27 | 2,691.27 |
| Sarah Parkhurst Charity | 5,000.00 | 8,822.72 | 13,822.72 |
| Harriet C Proctor Charity | 5,000.00 | 4,505.07 | 9,505.07 |
| TOTAL FUND BALANCE | 111,089.54 | 472,133.71 | 583,223.25 |
| TOTAL LIABILITIES \& FUND BALANCE | 111,089.54 | 472,133.71 | 583,223.25 |


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| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


TOWN OF DUNSTABLE


 H C Proctor Cemetery Chapel
Asa T Butterfield Library
Cemetery Perpetual Care
E D \& May Swallow Cemetery
Ellen Kendall Library
E R Bennett Grounds
Fred Fletcher Cemetery
Meeting House Hill Cemetery
Owen Parkhurst
Rideout Cemetery P C
S A Parkhurst Roby Bldg Fund
Sarah A Roby Highway Fund
S A Parkhurst Free Lecture
C \& H Grasse Trust
Conservation Timber
Conservation Land Fund
James McKenna Memorial
Majorie Olney Library
Stabilization Fund
Highway Stabilization Fund
H C Proctor Charity
S A Parkhurst Charity
Scholarship Donations
Educational Donations
Senior Donations
TOTAL EXPENDABLE Account \#
$5301-04-491-3590-0000-001$
$5302-06-610-3590-0000-000$
$5300-04-491-3590-0000-000$
$5304-04-491-3590-0000-006$
$5305-06-610-3590-0000-007$
$5306-06-610-3590-0000-008$
$5307-04-491-3590-0000-009$
$5308-04-491-3590-0000-011$
$5309-06-610-3590-0000-012$
$5310-04-491-3590-0000-013$
$5311-01-192-3590-0000-014$
$5312-04-420-3590-0000-015$
$5313-06-610-3590-0000-017$
$5314-06-610-3590-0000-018$
$2619-13-171-3560-0000-019$
$2620-13-171-3560-0000-019$
$2621-13-610-3560-0000-022$
$2622-13-610-3560-0000-026$
$2500-40-000-3300-0000-021$
$2501-40-422-3300-0000-000$
$8514-00-000-3590-0000-010$
$8513-00-000-3590-0000-016$
$8510-00-000-3010-0000-023$
$8511-00-000-3010-0000-024$
$8512-00-000-3010-0000-025$

## TOWN OF DUNSTABLE STATEMENT OF LONG TERM DEBT GROUP OF ACCOUNTS JUNE 30, 2011



|  |  | $N$ <br> $N$ <br> $N$ <br> 0 <br> 0 <br> 0 <br>  <br>  | $\begin{array}{ll} \infty & 0 \\ 0 & \underset{~}{\infty} \\ \infty & \dot{0} \\ 0 & 0 \\ \underset{F}{c} & 0 \end{array}$ |  |  | $\begin{aligned} & \stackrel{N}{N} \\ & \underset{\sim}{N} \\ & \stackrel{N}{N} \\ & \stackrel{N}{2} \end{aligned}$ | \|r| |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |







TOWN OF DUNSTABLE
LOCAL RECEIPTS, BUDGET VS ACTUAL, NEXT FY ESTIMATE
JULY 1, 2010 - JUNE 30, 2011

## ESTIMATE LOCAL RECEIPTS

1

| BALANCE <br> FAVORABLE <br> (UNFAVORABLE) |
| ---: |
| - |
| - |
| - |
| $(14,762.30)$ |
| $54,563.03$ |
| - |
| $39,800.73$ |
| $3,724.24$ |
| 413.40 |
| - |
| - |
| $(2,780.78)$ |
| $1,356.86$ |
|  |
| 25.00 |
| 10.00 |
| 492.00 |
| 40.00 |
| $(125.00)$ |
| 990.00 |
| 876.40 |
| 445.00 |
| 850.00 |
| $1,320.00$ |
| 50.00 |
| $1,148.00$ |
| , 121.40 |

 $\begin{array}{r}\hline 355,000.00 \\ 11,000.00 \\ 1,000.00 \\ \\ 5,000.00 \\ \hline 17,000.00\end{array}$


## $$
\begin{array}{r} 2,219.22 \\ \hline 18,356.86 \end{array}
$$ <br> $\begin{array}{r}340,237.70 \\ 54,563.03 \\ \hline 394,800.73 \\ 14,724.24 \\ 1,413.40 \\ \\ 2,219.22 \\ \hline 18,356.86\end{array}$

 $\begin{array}{r}355,000.00 \\ - \\ \hline\end{array}$ $355,000.00$$11,000.00$
$1,000.00$
 -
-
-
-
500.00
$3,000.00$
$8,000.00$
$1,000.00$
$1,500.00$ $1,500.00$ $00 \cdot 000$ ' $\downarrow$ 00 000‘ $\varepsilon$ 00:000'LZ FY11
BUDGET





 FY11
$\quad$ BUDGET
18,000.00
$5,000.00$
$1,000.00$
$2,000.00$
$\begin{array}{r}8 \\ \hline\end{array}$

| $\circ$ |
| :--- |
| 8 |
| 8 |

$\begin{array}{r}500.00 \\ \hline 30,000.00\end{array}$
 PUBLIC SAFETY
Police Department
Police Reports
Court Fines
R M V Violations
Sp. Duty Surcharge
Animal Control Boarding Fees
TOWN OF DUNSTABLE
LOCAL RECEIPTS, BUDGET VS ACTUAL, NEXT FY ESTIMATE
JULY 1, 2010 - JUNE 30, 2011
JULY 1, 2010 - JUNE 30, 2011

REFUNDS \& MISC RECEIPTS
Sale of Fixed Assets
Water Betterments
Other Misc Receipts
TOTAL REVENUES

## CEMETERY DEPARTMENT

Dunstable's Central Cemetery is a public, nonsectarian cemetery open to all Dunstable residents. The operating budget comes from annual Town Meeting appropriations, fees, and trust fund interest. Three elected Commissioners govern the cemetery; an appointed superintendent handles interments and maintenance, including four outlying cemeteries now closed to burials from the general public.

In 2011 there were 20 interments. Painting and repair of the picket fence continued. The October snow storm required extensive clean up; one old slate monument was damaged by a falling oak limb during the storm. Using money from the Community Preservation Account, voted by the CPA Committee and the Town Meeting, the Superintendent hired a firm which repaired/restored 46 gravestones in the Old Section of Central Cemetery.

Once again, the Cemetery Commission thanks other Town boards for their help and cooperation: the Highway Department for snowplowing and brush chipping; the Police Department for help with traffic control during large funerals and monitoring of all cemeteries to prevent vandalism; the Water Department for annual turnon/shut off of the water system.

The Cemetery Department asks that lot owners/visitors at the Central Cemetery take note of and follow posted rules regarding hours, plantings, decorations, etc. They may wish to refer to their Lot Owner's Rule Book as well. These rules are designed to maintain the beauty and dignity of the cemetery, and to ensure economy and safety in cemetery maintenance, particularly where power equipment is used.

Respectfully Submitted'
David Hardman, Chmn.
Judith Larter
David Sears

## REPORT OF THE COMMUNITY PRESERVATION COMMITTEE

The Community Preservation Committee is appointed by the by the Board of Selectmen after being designated from the following Boards and Committees: Conservation, Historical, Planning, Parks, Affordable Housing, and Board of Selectmen. Each of these terms are for one year. Three Members-At-Large are appointed for three year terms.
The Annual Hearing was held on May 12, 2011. The Annual Public Hearing serves as an opportunity for members of the CPC or the general public to bring forward their suggestions for possible projects which might benefit the town and qualify for CPA funding. Projects suggested included the repair and restoration of the Town Hall stage backdrop curtains which were removed during the renovation of the Hall.
Other projects discussed included the Calmore Scrapbooks, possibility of lakefront property on Lake Massapoag.

The following requests for CPA funds were submitted for action at the May 2011 ATM :\$4500 to be taken from Historic Reserve for the repair and restoration of $18^{\text {th }}$ and $19^{\text {th }}$ Century Monuments in the Central Cemetary. Approved in full.
$\$ 6000$ to be taken from General Reserve for Engineering of Recreational Pathways connecting the Town Center with the Library. Approved in full. Article withdrawn before ATM due to objections by two abutters.
$\$ 63000$ to be taken from Historical Reserve and/or General Reserve for Congregational Evangelical Church Restoration project. Approved $\$ 15000$ for doors only at this time.
Request withdrawn.
The following expenses were paid from CPA Administrative Funds:
Membership dues Community Preservation Coalition, Legal Posting for Annual Public Hearing, cost of CPA related portion of Annual Full Disclosure on bond issue.

The state matching funds for Dunstable equaled a $60.10 \%$ match.
Respectfully Submitted:
Susan Psaledakis - Member at Large, Chairperson
George Basbanes - Planning Board
Joseph Dean - Member at Large
Lisa Gervais - Parks Commission
Timothy Joyce - Historic Commission
Judy Larter - Conservation Commission
Kenneth Leva - Board of Selectmen
Joan Simmons - Member at Large
*** unfilled - Affordable Housing Committee

## REPORT OF THE COUNCIL ON AGING

The Senior Citizens of Dunstable continue to be served by the Council on Aging.
The Council serves under the direction of the State Department of Elder Affairs and the Elder Services of the Merrimack Valley. The Dunstable Council on Aging contributes a fee of $\$ 175.00$ in dues and fees each year to the Massachusetts Council on Aging and the Merrimack Valley Council on Aging, for its participation fee for which the Elderly receive assistance with Fuel Assistance, Advice, and referrals of necessary help.

Director Ruth Tully, who is available at the Town Hall on Tuesday, 12 noon to 4 pm and Wednesday from 10 am to 3:p.m, is serving the Dunstable Seniors.

We have the Alternative Transportation Program, which provides a more flexible service for the seniors without any other means of transportation. This Alter-Ride Van Service is for Medical and shopping trips and has proven to be a very successful and accommodating service. The trips to get groceries are on Thursday's and you need to call Ruth to schedule a ride. . We are trying to set up rides for any senior who would like to attend the Senior Club or Senior Center to be able to come and enjoy themselves. Also, there is a Handyman in town that has been very helpful to many of our Seniors who need some work done around the yard and home. We now have added a snow shoveling service for those who need the help clearing their walkways.

We provide help with the Senior Pharmacy Programs and Fuel Assistance, and the Meals on wheels program. At the senior meeting day, which is the First Wednesday of the month, we provide a blood pressure clinic, cholesterol checks, and have a day for Flu shots, updated information. The town nurse is at the Town Hall the same day from 11 a.m.. to 12 noon, which is on the first Wednesday of every month. We also have assistance for Food Stamp Applications.

In May, the Tyngsboro-Dunstable Lion's Club put on a delicious Roast Beef dinner for the Seniors of both towns, which was well attended and very much enjoyed. In June, the Dunstable Police Union put on an outing for the Seniors and treated them to a Luncheon at the Princeton Station in Chelmsford. There were about 50 Seniors attending, and everyone had a great time and the meal was delicious. In July, the Dunstable Fireman put on a great cookout for the seniors, which was also delicious and appreciated by everyone In August Senator Eileen Donahue treated the Seniors to a cook-out and answered any questions they might have had. This was her first opportunity to meet with the Seniors of Dunstable and have an informal talk with them. In October, we had a guest from the AARP program to help explain the new Medicare Part D. program before the change date. In November we had a delicious Thanksgiving dinner at the Greater Lowell Vocational Technical School.

We have a Triad Officer, Sgt. Darrell Gilmore, who has been very helpful to the Senior's and is keeping them updated with a lot of valuable information. We have added another service to the Seniors which is a Shine Councilor, who helps the Seniors with Insurance problems and understanding Medicare benefits. If anyone needs to schedule an appointment, they need to call Ruth Tully at 978-649-4514 ext. 223.

There are approximately 512 seniors in the Town of Dunstable. Several of these received varying kinds of services over the past year, such as Fuel Assistance, Meals on Wheels, and Transportation and local assistance. We are fortunate to have a full slate of Volunteer drivers to deliver the meals everyday. The Council applied for and received a grant in the sum of $\$ 3500.00$ from the State of Massachusetts and a Municipal budget of $\$ 5000.00$ The members of the Council on Aging and the Director volunteer their time to help wherever and whenever needed.

The Council on Aging are working with the Seniors of Dunstable to show the need for a Senior Center, which is now at the Dunstable Library. We are getting some support and would like to encourage any resident, 60 years or older to come and join us to have fun, and become involved. This is held the $2^{\text {nd }}, 3^{\text {rd }}$ and $4^{\text {th }}$ Wednesday's of every month. A lunch is
provided plus they have a lot of activities planned and socializing
The Dunstable Senior Club meets once a month, on the first Wednesday of every month. The meetings start at 11:00 a.m. and begin with a delicious meal, followed by a business meeting and entertainment. We welcome all Citizens 60 and over to come and join the Club and have some fun.

Respectfully Submitted,
Arlene Silk, Chair and Treasurer
Jean Carpenter, Secretary
Members:
Gerald Simmons
Marjorie Ryder
Carol Vaillancourt
Mary Moeller
Ruth Tully, Director

## REPORT OF THE CONSERVATION COMMISSION

The Dunstable Conservation Commission meetings are generally scheduled on the second and fourth Monday of each month at the Town Hall, starting at 7:30pm. Interested residents are welcome to attend.

The Dunstable Conservation Commission serves the community as a state mandated regulatory agency while also promoting the conservation and sustainable use of Dunstable's natural resources. The Conservation Commission Act (Massachusetts General Laws, Chapter 40, Section 8C) of 1957 designates the Conservation Commission as the official agency charged with the protection of the community's natural resources. In 1972, Conservation Commissions were given the added responsibility for administering the Wetlands Protection Act (MA G.L. Chapter 131, Section 40). In addition to its responsibility under the state statute, the Commission has similar responsibilities as set forth in the Dunstable General Wetlands Bylaw.

Under the Wetlands Protection Act and the Town Bylaw, Commission files show the following actions were taken in the calendar year 2011:Abbreviated Notice of Resource Area
Delineation (ANRAD) hearings/continuations ..... 2
Notices of Intent hearings/continuations ..... 5
Requests for Determination/continuations ..... 2
Rules and Regulation Hearings ..... 2
Site Visits ..... 18
Certificates of Compliance ..... 1
Building Permits ..... 5
Occupancy Permits ..... 0
Demolition Permits ..... 1
Enforcement Orders ..... 1

Commission member Alan Chaney attended the MACC conference on March $5^{\text {th }}$ at Holy Cross College in Worcester. Judy Larter continued to serve as the Commission's representative on the Dunstable Community Preservation Committee.

The Conservation Commission held a "cut your own Christmas tree" sale December $3^{\text {rd }}$ and $10^{\text {th }}$ at the Flat Rock Hill (Mill St.) and Amos Kendall (High St.) conservation properties. The Commission raised $\$ 1,475$. Funds must be spent for conservation purposes.

The Division of Conservation Services has given our "Open Space and Recreation Plan" final approval through 2017. This plan qualifies the town to apply for "Self Help" grants for land acquisition.

The Commission, working with a forester, finished the selective timber cut on the Farnsworth and Spaulding Proctor properties. Monies from these cuts must be used for Conservation purposes. The cuts will improve forest growth and wildlife habitat.

One sometimes hears that Dunstable is "closed to hunting". This is not the case. Dunstable does have a "discharge of firearms" bylaw. One must have the written permission of the landowner in order to discharge a firearm. As a matter of practice, neither the Town, nor the Dunstable Rural Land Trust grants such permission for land they control. Bow hunting and fishing are permitted unless the landowner's property is posted. State property (Massachusetts Division of Fisheries \& Wildlife) is governed by separate rules; check their website at http://www.mass.gov/dfwele/dfw/

Questions sometime arise with regard to the operation of snow vehicles and recreation vehicles. Residents may wish to refer to Massachusetts General Law Chapter 90B, Section 26, paragraph (e): "No person shall operate a snow vehicle or recreation vehicle on privately-owned property unless...the operator has in his possession...a document, signed by the owner...authorizing operation of such vehicle..." No person shall operate a snow vehicle or recreation vehicle on publicly-owned property except on trails marked and designated for use by such vehicles, or without the express permission of the owner."

The Conservation Commission would like to thank members of the Safe Pathways Committee as well as NMCOG's John Matley for their work on mapping trails of three areas in Dunstable. These maps can be accessed on our website: www.dunstable-ma.gov

The Secretary worked with a graduate student from the University of New Hampshire who was conducting research for her dissertation on a comparative analysis of wetland protection strategies in Massachusetts and New Hampshire.

Members met with Cara Sanford, an AmeriCorps representative, working with Nashua River Watershed Association regarding a Forest Legacy Program. Members of the Commission also attended quarterly meetings with the towns of Groton, Townsend, Ayer, Shirley and Pepperell to discuss topics/issues that affect all Conservation Commissions.

The Commission is happy to announce that an Eagle Scout project was completed in 2011. A service path that was used by an old ski resort was cleared to provide access to the top of Blanchard Hill. Two small foot bridges were also constructed over a stream as part of the project. A big "thank you" goes out to Alex W.

The Commission held hearings and adopted "Rules and Regulations for Conservation Properties". Please see our website for more information.

Member Jeff Haight constructed and installed signs identifying the following Conservation properties: English Wildlife Refuge and Farnsworth Wildlife Refuge on Westford Street, the Spaulding Proctor Reservation on Groton/Pleasant St and the Shaw Conservation Area at the corner of Pond Street and Pleasant Street.

Respectfully,

| Leah Basbanes, Chairperson | Marilyn Pike | Juan Amodei |
| :--- | :--- | :--- |
| Bill Moeller | Jeff Haight | Judy Larter |
| Alan Chaney |  | Cheryl Mann, Secretary |

## REPORT OF THE PLANNING BOARD

Chapter 41, Section 70 of the General Laws of Massachusetts allows towns "having a population of less than 10,000 people to create a Planning Board which shall make careful studies of the resources, possibilities and needs of the town, particularly with respect to conditions injurious to the public health or otherwise in and about rented dwellings, and make plans for the development of the municipality, with special reference to proper housing of its habitants."

The Planning Board would like to remind residents that many of the roads in Dunstable have been designated as scenic roads. According to M.G.L. Chapter 40, Section 15C, "after a road has been designated as a scenic road any repair, maintenance, reconstruction, or paving work done with respect thereto shall not involve or include the cutting or removal of trees, or the tearing down or destruction of stone walls, or portions thereof, except with the prior written consent of the Planning Board......". If you have any questions, please call the office (978) 649$4514 \times 230$.

The Dunstable Planning Board meets regularly at $7: 30 \mathrm{pm}$ on the first and third Mondays of each month, or as required. There are five board members. Three board members are required to conduct regular business and four members are required for hearings.

George Basbanes has agreed to stay on as the Planning Board representative on the Community Preservation Committee.

The Board welcomed Joseph Vlcek as our newest member to join the Planning Board in May 2011. Joe replaced Joyce Cail who served for the past five years.

Secretary, Cheryl Mann attended a conference on March $19^{\text {th }}$ at Holy Cross College in Worcester. Subjects included: "Subdivision Control Law/ANR", "Everything you Should Have Told Town Counsel in the First Place" and "Site Plan Review: Make Sure Your Community Gets What it Wants".

Town Meeting voted to extend the date of the "Growth Rate Limitation" in the Zoning Bylaw to May 9, 2021. At the same Town Meeting, it was voted to amend the Scenic Road General Bylaw by adding two sections: "Application and Fees" and "Penalties"

Plans not requiring subdivision approval 2
Building Permits signed 4
Zoning Hearings 1
Planning Board Rules \& Regulations Hearings 0
Definitive Hearings/continuations 0
Subdivision Approvals 0
Special Permit Hearings/continuations/extensions 7
Scenic Road Hearings/continuations 2
Preliminary Meetings/continuations 0
Respectfully Submitted,
George Basbanes, Chairman
Brett Rock, Vice Chairman
W.J. Goldthwaite, Secretary

Joan Simmons, Member at large
Joseph Vlcek, Member at large
Cheryl Mann, Office Secretary

## REPORT OF THE BOARD OF ROAD COMMISSIONERS

As a result of continued budget constraints, meeting the needs of the town has remained a challenge. During the year, we completed projects throughout the town, including paving sections of Groton and Westford Streets., brush removal along roadsides, and culvert replacement in various locations. An attempt is continuously made to keep the rubbish picked up along our roadsides. In addition to snow removal on town roads, we assisted with snow removal at the town hall, cemetery, town pumping station, transfer station, library and Larter Field.

David Tully Jr., Highway Foreman, continued to work with federal and state agencies in attempts to recover costs associated with emergency management efforts, storm clean-up and damage repairs from the snowstorm of January 2011. Reimbursement amounts were secured from FEMA.

There are a number of future projects we continue to actively monitor. The wall at McGovern's farm has been approved for state funding. The North Main Street Bridge has been listed as a TIP project by the state and also will be funded by the state. Work is scheduled to begin in 2015. The replacement of the salt shed remains a high priority project as it continues to deteriorate.

We continue to assist other town boards with several projects. The Highway Department assisted the Water Department various times throughout the year including flushing the water system and fixing leaks. David Tully Jr., Acting Water Superintendent, assisted with monitoring the pump station, fixing leaks, reading and changing over meters, and exercising valves. He also assisted with the alarm system and pressure problems.

During the year, the Highway Department continued to attend training courses and Emergency Management meetings.

I would like to thank my fellow Commissioners, Michael Martin and David Crandall for their input and suggestions that have been helpful and instrumental in making it though this financially challenging year.

Respectfully submitted,
Thomas F. Dumont
Chairman

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

The Groton-Dunstable Regional School District is a public school collaborative to ensure that the students, parents and taxpayers of Groton and Dunstable receive quality and measurable teaching-and-learning outcomes consistent with the management of dollars and human resources provided.

Improving student achievement is our collective goal.
The school committee and superintendent -- by statute in the Education Reform Act of 1993 -are entrusted with the responsibility to create and manage articulated academic and fiscal policies toward improved achievement in every classroom. Our site-based administrators and staff are entrusted with delivering measurable learning outcomes in safe and organized environments based on those policies.

That delivery requires three fundamental needs:

1) A stable district budget
2) Teaching and learning accountability
3) Adherence to state and federal mandates

Our daily accountability mandate is that each one of our students meets the following minimum requirements during each grade: 1) Reading at grade level 2) Writing at grade level 3) Math at grade level 4) Mastery of content, especially in Grades 5-12.

These four mandates will be accomplished by incorporating formative and summative assessments to measure student achievement, while accommodating instructional creativity, and creating a service-based model in each classroom, rather than a jobs-based model of extended and costly remedial services.

These four mandates are fundamental pieces of NCLB (No Child Left Behind), CCS (Common Core Standards), and the Massachusetts Curriculum Frameworks.

Our work this year included:

1. Generated community and school input toward data gathering about what is working and what needs improved management.
2. Attained accreditation from the New England Association for Schools and Colleges for our High School.
3. Organized improved curriculum services.
4. Included parents and staff in shared decision- making.
5. Implemented programs that impact student achievement.
6. Supported our principals as the site-based manager and education leader of the school under state statute.
7. Continued our community education programs.
8. Provided timely and ongoing facilitation meetings with the school committee, and then with the administration to get all major stakeholders on the same planning page during the budget process.
9. Added multiple teaching positions district wide
10. Created a stable budget

During the development of this FY13 school budget, our major challenge is to be fiscally responsible in the approach, and committed to maintaining and improving learning. All the while, we must be vigilant in our conscious awareness of the current state and local economic restraints, so that both the school district and all municipal services are sustained to preserve the Groton and Dunstable communities as vibrant places with a quality of life enjoyed by its citizens.

Respectively Submitted By,
Joseph A. Mastrocola, Superintendent of Schools

## SCHOOL DISTRICT REPORT FOR THE TOWN OF GROTON

For FY 2011 the District ended the year with an excess and deficiency (E\&D) balance of $\$ 1,391,096$ representing $3.99 \%$ of the 2012 budget. By law the District is permitted to maintain a fund balance of $5 \%$ of the budget in order to pay for unanticipated expenses particularly in the areas of private school special education tuitions and building infrastructure repairs (HVAC, roofs, etc.).

The District continues to be concerned with state aid particularly with Chapter 70/71 and SPED Circuit Breaker. For FY2012 the School Committee approved the transfer of $\$ 400 \mathrm{~K}$ from the E\&D account in order to balance the budget of $\$ 34.9 \mathrm{M}$. Healthcare expenses remain a major cost driver.

The District is a member of the State's Group Insurance Commission (GIC) and in October 2011 committed to another 3 yr . term. We are hopeful that recent health reforms at the state level will result in premium increases that are more in line with inflation.

In Sept. 2011 the District was successful in refinancing the balance of the High School debt saving the Towns $\$ 996 \mathrm{~K}$ over the remaining 10 yrs. of payments.

For FY2013, the District is working closely with both Towns in order to maintain assessments at an acceptable level.

Respectfully Submitted By,
Jerry Martin
Director of Business and Finance

## PUPIL PERSONNEL SERVICES

The Pupil Personnel Services Department provides support services for students in the GrotonDunstable Regional School District to allow access to the general curriculum and to strengthen the opportunity to progress effectively in all academic areas. Support services provided to students include: nursing, guidance counseling, school social work/adjustment counseling, behavior consultation, psychological assessment, related therapy services that include speech/language, occupational and physical therapy, assistive technology, special education, early childhood program, and special transportation. All schools have a registered nurse, guidance counselors, a Team Chairperson, special education teachers and paraprofessionals. District-wide personnel offer related therapy services, psychological assessment and counseling in each school. The elementary and middle schools will be embarking on professional development for all staff in the area of Response to Intervention (RTI). RTI provides staff with a systematic method to diagnose and assess students who are experiencing challenges in acquiring basic skills and prescribes sequential interventions to address the student's gaps in skill development. The continuing goals of Pupil Personnel Services are: to support inclusion opportunities and activities through expansion of the co-teaching model including ongoing professional development for teachers, to facilitate positive transition of students changing schools through a collaborative process that includes staff and parents in transition planning, to provide professional development to teachers on scientifically researched methods and programs - particularly in the area of reading and math, to increase collaboration between special education and regular education staff, to increase communication and collaboration with parents, and to provide as many effective and cost-efficient services for special education children as possible within the school district.

Respectfully submitted by,
Camilla Huston
Director of Pupil Personnel Services

## PETER TWOMEY YOUTH CENTER

The Peter Twomey Youth Center (PTYC) is the base for the Extended Day Programs (FR/SU/BT); Community Education Programs (adult and children's enrichment); and, scheduling for all District facilities including the Performing Arts Center, Black Box Theater, gyms and fields. It is self-supporting and is funded by tuitions, community donations and the annual Peter Twomey Memorial Golf Classic. It is located on the Main Campus of schools in Groton.

The Extended Day Program, at all locations, is committed to providing academic support, supervised peer socialization and organized age appropriate activities within a safe and nurturing environment. The Community Education Program was able to increase their offerings during the year with additional adult education classes along with a wider variety of children's enrichment programs. Included are the Middle School and Elementary plays, the Middle School Ski Program, the Elementary Band Program and summer Tennis lessons. The Extended Day Program also offers a summer camp program for elementary and MS students during the month of August. The PTYC continues to offer needed meeting space for community groups and gym space for children/adult athletics along with weekend social space for Middle School students in Grades 5 and 6 on specified Saturday evenings.

Karen Tuomi
Director of Extended Day and Community Services

## GROTON-DUNSTABLE REGIONAL HIGH SCHOOL

In 2010, Dr. Shelley Cohen retired as Principal of Groton-Dunstable Regional High school after three years of dedicated service. In addition, Mr. John Gould and Mr. Christopher Jones left GDRHS to become administrators in other districts. A new administrative team was launched in the fall. Dr. Stephen Dlott became Interim Principal, Ms. Marisa Brisson was appointed Interim Assistant Principal and Mr. Rick Arena was designated Interim Dean of Students. Central office began a search for permanent replacements in the winter of 2011 and the new team was officially named on July 1, 2011. Both Ms. Brisson and Mr. Arena were named as full-time Assistant Principal and Dean of Students respectfully. Mr. Michael Mastrullo joined the team as Principal.

Groton-Dunstable Regional High School students, teachers, administrators, and staff are proud of both the collective and individual achievements during the 2010-2011 school year. The achievements span the areas of academics, athletics, visual arts and the performing arts. By no means an exhaustive list of accomplishments, below is a list of performance data and accomplishments that shed some of

## Performance Data

- $98 \%$ of the GDRHS graduating class of 2011 enrolled in post-secondary institutions.
- GDRHS SAT scores for 2010: Reading (551), Writing (535), Math (582)
- $100 \%$ of our students taking Macroeconomics scored a 5 on the A.P. exam
- $100 \%$ of our students taking Psychology exams scored a 5
- $100 \%$ of our student taking the Chemistry A.P. exam scored a 3 or higher
- $90 \%$ of our students taking Environmental Science A.P. exams scored a 4 or higher.
- $100 \%$ of our students taking Calculus AB A.P. exams scored 3 or higher
- $100 \%$ of our students taking Calculus BC A.P. exams scored 4 or higher
- $94 \%$ of our students taking U.S. History A.P. exams scored 3 or higher.
- $86 \%$ of our students taking Physics A.P. exams scored 3 or higher.
- $83 \%$ of our students taking the Statistics AP exam scored a 3 or higher.
- $79 \%$ of our students taking Biology A.P. exams scored 3 or higher.
- $100 \%$ of our students taking English Literature A.P. exams scored 3 or higher.
- $25 \%$ of our students taking the Spanish Language A.P. exam scored a 3 or higher
- On the 2010 MCAS Tests, our students scored well above the state average and we have met Annual Yearly Progress as outlined in the No Child Left Behind Act.
- Math: $97 \%$ Advanced \& Proficient
- English: $97 \%$ Advanced \& Proficient
- Science: $94 \%$ Advanced \& Proficient
- There were 63 Adams Scholarship Winners.


## Accomplishments 2010-2011

- Chamber Choir invited to perform at the Olympics
- Seven students recognized at the Boston Globe Scholastic Awards
- Boys Soccer won a state championship title
- Nine GDRHS students were selected to the Central MA District Chorus and Band. Three GDRHS students received All-State recommendations.
- Veterans Day ceremony honored fallen soldier Sgt, William Woitowicz and local WWII and Vietnam veterans including school committee member John Giger.
- Hockey team honored Sgt. Woitowicz and local veterans
- GDRHS offers more than thirty clubs. New this year: Conditioning Club, Art Club, Community Service Club, Biology Club, \& Cross Country Club
- $2^{\text {nd }}$ Annual Domestic Violence week was a success
- Inaugural Cultural Fair celebrated the diversity of more than 45 countries
- Instituted first ever Pink Week to raise awareness and funds for breast cancer research
- Students traveled to Nicaragua to build houses for families in need
- Students volunteered for Habitat for Humanity to build a home for a local family
- Community Service Week provided clothes to Groton Give and Take, food to Loaves and Fishes, and raised money for local charities
- Breast cancer and testicular cancer awareness assemblies held
- Proceeds from the homecoming game tailgate benefited the Groton Children's Community Trust Fund.
- Spanish Club Volunteered for the Lowell Wish Project
- $9^{\text {th }}$ grade orientation, "Free to be Ourselves," featured 150 high school volunteers and more than 150 incoming $9^{\text {th }}$ graders.
- Istudent and Iparent are being utilized by parents and students
- GDEF provided thousands of dollars in grants that are positively impacting students
- Tremendous strides made upgrading technology: Introduced 3 new computer labs this year, two brand new laptop carts, 4 interactive whiteboards, upgraded the library technology, implementation of Its Learning, \& the Waters Foundation donated 30 Ipads.
- Festival of One-Act Plays was a success
- School wide Poetry Out Loud competition
- Woman in History events were a success
- GDRHS offered more than 24 different athletic programs and 43 teams
- Football completed another successful season qualifying for the Central Mass Football Playoffs
- The Field Hockey Team made the playoffs
- Brendan Hunter advanced to the individual state golf championships
- More than $65 \%$ of our student body participated in athletics

Michael Mastrullo, Principal
Marissa Brisson, Assistant Principal
Rick Arena, Dean of Students

## MIDDLE SCHOOL ACCOMPLISHMENTS 2011-2012

During the 2011-2012 school year, the middle school has continued to work diligently to better meet the needs of all of its students. Two specific areas of focus have been Gifted and Talented services and Special Education services. The Gifted \&Talented committee (which consists of parents and teachers) has met with the principal to focus on some key points to be able to pilot a G\&T Program (Cluster Grouping) for next school year. Areas of focus are:

- Identifying criteria for students to qualify for the Gifted \& Talented Pilot Program
- Holding three parent presentations and one School Committee presentation to give parents and community members an overview of the Cluster Grouping Model and what it means to be Gifted \& Talented
- Offering teachers an online course in Gifted \& Talented - 30 teachers participated
- Training volunteer staff to administer the NNAT which is an ability test to identify students who are Gifted \& Talented

In Special Education we have scheduled additional time for teachers to co-plan for co-teaching. We have also explored ways in which the use of I-Pads can be beneficial to Special Education teachers and students.

Other accomplishments include:

- School - wide assemblies on bullying/cyberbullying, Handicap Awareness and Black History Month (cultural)
- Made Adequate Yearly Progress in mathematics (except Sped subgroup) and all subgroups in ELA
- Implemented Areas of Effective Learning (AEL's) to increase/enhance writing and reading across the curriculum
- Continuing to use summative and formative assessments to assess mastery of content
- Raised over $\$ 8,000$ for Project Mitten (sending donations to needy families during the holiday season)
- Destination Imagination Teams
- School Wide Spelling and Geography Bees
- Purchased a new English Language Arts textbook series (predominantly aligned with the Common Core State Standards) for grades 5-8.
- The middle school has upgraded its technology hardware by purchasing 40 new computers for the North Computer Lab, 40 Netbooks, and allowing students to bring Nooks and Kindles to school to enhance the use of technology
- Developed a weekly on-line blog of pictures of students in various classroom activities
- As an extension of the Nutrition Committee, middle and high school students are transforming the South Courtyard to a fruit and vegetable garden
- Providing teachers Professional Development time to align our present curriculum with the new Common Core State Standards

Submitted by,
Steven M. Silverman, Principal

## SWALLOW UNION ELEMENTARY SCHOOL

Swallow Union School is located in the center of Dunstable. The Union building was dedicated in December, 1895 with less than 60 students, K-9. The Swallow building opened it doors in 1963 and the connector was added in 1978. The last major renovation was completed in September, 1995. Currently we house grade K-4 and we have roughly 315 students.

Our staff of well-trained professionals continue to be eager to learn new teaching techniques to enhance their daily instruction. They set high expectations for themselves and their students. Currently, our School Improvement Plan focuses on technology and the new Common Core Curriculum. During the next couple of years, we will be working diligently to align our current curriculum to the new Common Core, which is shared with many states across the country. Technology is another area on which we are focusing. We are in the process of updating our computer lab and utilizing many other forms of technology that can greatly enhance the quality of teaching and learning.

During this past school year our students continued to excel academically and socially. They scored in the top $10 \%$ state wide on the MCAS, and continue to show growth in many of our district wide assessments. We have also implemented new school behavior policies that promote kindness and positive expectations. These have been a welcome addition to our school, and our students have responded very well to these new expectations.

Lastly, Swallow Union continues to house the school district's Applied Behavior Analysis program, which is contracted through the New England Center For Children. This program is for students with intense special needs and has been a wonderful asset for all our students.

Respectfully Submitted,
Peter Myerson
Principal

## BOUTWELL EARLY CHILDHOOD CENTER

The Boutwell Early Childhood Center provided an integrated, language based early childhood education program that offered stimulating programming for 90 children aged 3-5 over the past year as well 12 children who attended the Parent Child Playgroup. Along with daily discoveries in our subject areas, we encountered some moments worth highlighting along the way.

## Accomplishments 2011:

- Improved the alignment of specific preschool curriculum (This year's area of focus is English Language Arts) and the Guidelines for Preschool Learning Experiences
- Fifth year of the School Council for the Boutwell School, the Council focused improving marketing and increasing enrollment.
- Continual improvement in pre-numeracy, pre-writing and school readiness skills
- Implementing new math program (Building Blocks)
- Aligned the district new reading Area of Essential Learning (AEL) with the Guidelines for Preschool Learning Experiences
- Revised the Kindergarten readiness program to better prepare children who will be age eligible for Kindergarten the following year
- Trained staff to increase the communication skills of students in inclusive classrooms
- Upgraded three classroom computer systems
- 


## Goals for 2012:

- Complete the work on the alignment of our English Language Arts curriculum and the Guidelines for Preschool Learning Experiences
- Train staff in new ways to increase the social interaction skills of preschool students
- Upgrade the school phone system

Boutwell welcomes the following new staff members for the 2011-2012 school year:
Classroom Teacher - Matt Panella; Student Support Assistants - Courtney Shuttack, Sherri Dellogono, Brianna Fumia, Secretary - Sally O'Hearn, Nurse - Charity McDoanld, Extended Day Teacher - Laura Donnelly.

With this year's English Language Arts focus, Boutwell students are working hard to achieve pre-reading and pre-writing skills that will improve their ability to learn throughout their lives. Thanks to the efforts of our teachers and specialists, students are developing hand dominance, stamina for writing, writing the letters in their name, letter and number recognition and proper text orientation.

Respectfully Submitted,
Russell Hoyt, Early Childhood Director, Boutwell Early Childhood Center

## Greater Lowell Technical High School District Annual Report

The Greater Lowell Technical High School Committee meets in the Administrative Office (Room 2260), 250 Pawtucket Boulevard, Tyngsborough, Massachusetts. Meetings are public and district residents are welcome to attend. School Committee and sub-committee meeting schedule, past meeting minutes, and the current fiscal year budget are listed on the school's web site at www.gltech.org.

## MISSION STATEMENT

Greater Lowell Technical High School commits to ensure students’ readiness for career, college, and citizenship in the 21 st century. We challenge and support students as they realize their individual potential for personal and professional success.

## PHILOSOPHY

Greater Lowell Technical High School believes in the philosophy and goals of the Massachusetts Common Core of Learning, the Massachusetts Curriculum Frameworks, and the Massachusetts Vocational Technical Education Frameworks to ensure that students attain the academic and technical skills required to secure employment, to continue post-secondary studies, or to pursue a combination of both.

## MCAS

Greater Lowell Technical High School's first time passing rates are as follows: English 97\% math $91 \%$, and Grade 9 science $99 \%$. The passing rate continues to improve. Students scoring in the Advanced and Proficient English category totaled $69 \%$, compared to $51 \%$ in 2010. While $59 \%$ our GLTHS students scored in the Advanced and Proficient categories for math, up from $55 \%$ in 2010. Ninety-nine percent of recommended Grade 9 students passed the science test in their first attempt. Students scoring in the Proficient and Advanced categories totaled $75 \%$.

## POST SECONDARY AND LPN PROGRAMS

Postsecondary - Greater Lowell offers a variety of choices for those interested in improving job skills, changing careers or simply pursuing a leisure-time interest. More than 650 students took postsecondary courses during the past school year. Students can earn certificates of completion in many of the courses including vocational-technical courses for licensure, postsecondary career courses, and enrichment courses.

LPN - The Practical Nursing Program is a 40-week, postsecondary course with 1,097 hours of classroom and clinical instruction. This past year 66 students graduated from the program and became licensed practical nurses. After completing the program, graduates are eligible to take the National Council of Licensing Examination - Practical Nursing, with $95 \%$ of the students passing the exam. To accommodate diverse schedules, both a daytime and an evening/weekends division are offered.

## COMMUNITY INVOLVEMENT

Greater Lowell Technical High School takes pride in giving back to the member communities. Examples include: Automotive students provided a free community auto inspection service to senior citizens; medical students organized a blood drive for Saints Medical Center; Greater Lowell students volunteered with the Merrimack Valley Food Pantry to assist with their annual food drive; students organized a domestic violence awareness campaign for the Alternative House Battered Women's Shelter; a roofing project at a local church; four shops worked together to purchase more than 125 pairs of mittens for a local elementary school; Auto Collision students painted a police cruiser for a community within the district; Graphic students printed the Greater Lowell Walk for Hunger brochures; Culinary students made and served soup at the Empty Bowl fundraiser to benefit the Hunger/Homeless Commission of Lowell.

The Community Service Learning Program at Greater Lowell Technical High School promotes community involvement by connecting academic studies to real-life experiences. Service learning projects combine community service with student learning in a practical way that enhances academic knowledge, empowers students to take on a leadership role, and improves community environments and fellowship. This year more than 150 students participated in over 25 community service events.

## PLACEMENT

|  | Total | Percent |
| :--- | ---: | ---: |
| Total Students | $332^{*}$ | - |
| Trade Related | 113 | $34 \%$ |
| Chapter 74 Related | 287 | $86 \%$ |
| (Graduates are working in a technical field, <br> But not specifically in their shop) |  |  |
| College/Technical | 163 | $49 \%$ |
| Military | 11 | $3 \%$ |
| Non-trade Related | 39 | $12 \%$ |
| Unemployed | 1 | $<1 \%$ |
| Positive Placement | 334 | $75 \%$ |

*Four hundred twenty-four students graduated, three hundred thirty-two were tracked.

## FINANCES

Revenue ..... 2011-2012

1. Excess and Deficiency ..... \$526,563
E \& D \& Reserves - Transportation ..... \$316,743
Reserves - Building Upgrades ..... \$380,000
2. Assessments: includes minimum contribution, and transportation aidDracut\$3,304,961
Dunstable ..... \$172,077
Lowell ..... \$5,633,970
Tyngsborough ..... \$1,270,505
Total ..... \$10,381,513
3. State Aid
Chapter 70 ..... \$21,736,787
Transportation ..... \$840,293
Total State Aid ..... \$22,577,080
TOTAL REVENUE ..... \$34,181,899
Expenses
4. Operating
Instruction ..... \$16,076,623
Plant ..... \$3,613,572
Fixed Charges ..... \$7,654,200
Administration ..... \$2,291,568
Other Services ..... \$4,205,318
Programs w/other Districts ..... \$340,618
TOTAL BUDGET ..... \$34,181,899
BOARD MEMBERSFred W. Bahou, Jr. 2013 Lowell
Erik R. Gitschier 2015 LowellMichael J. Lenzi 2015 Lowell
Paul E. Morin ..... 2012 DracutGeorge W. O’Hare 2013 Lowell
Victor A. Olson ..... 2014 Dracut
Steven P. O'Neill 2012 Tyngsborough
David E. Tully 2012 Dunstable

## REPORT OF THE WATER COMMISSIONERS

To the Water Users and Citizens of the Town of Dunstable, this is the 2011 Annual Report for the Dunstable Water Department (DWD).


The Department would like to bring your attention to our new town website which was brought on-line in 2011. To access information about the Water Department, please go to: www.dunstable-ma.gov, where you will find us under the heading "Departments". To learn more about the water supply, our distribution system, protection zones, and capital improvements, look under "Additional Links" for the "Dunstable Water Department Profile".

In accordance with the federal Safe Drinking Water Act and the Massachusetts Department of Environmental Protection's (MassDEP) Drinking Water Regulations under 310 CMR 22.04(12), a sanitary survey of our public water system was conducted by DEP personnel in September. This onsite review of the water sources, facilities, equipment, operation and maintenance evaluated the adequacy of our facilities for producing and distributing safe drinking water. DWD had some minor deficiencies which we are happy to say, were corrected by October 2011.

Secretary, Cheryl Mann, attended the seminar "Rate Setting and Collections" in June at the Littleton Light, Electric and Water Department office.

The Water Department would like to thank David Tully Jr. for taking on the responsibility of part-time superintendent for the Water Department.

On May 9, 2011, Town Meeting approved the article allowing the Board of Water Commissioners to examine any and all aspects of a water system interconnection with the Town of Tyngsborough. Currently, Stantec Engineering is conducting a study and will draft a report of the necessary actions/costs. For updates, please check our website. We are always interested in our resident's questions and/or input. Please e-mail Water Commission Chairman, Karl Huber, at kjhir77@verizon.net

The Dunstable Water Department would like to remind residents on Town Water of our policy on delinquent accounts. Our Rules and Regulations state "Water may be shut off for nonpayment of bills or disregard of rules." Invoices w/interest are mailed to late accounts monthly. Each spring, three "Shut off Notices" are sent (by mail, by certified mail and hand delivered by the Constable) to inform residents that their water may be shut off in May/June.

If you have any questions, please feel free to contact us at 978-649-4514 x230. Our office hours are: Monday-Thursday 7:30am-3:00pm. The Water Board meets the $4^{\text {th }}$ Tuesday of the month. The public is invited. Thank you for your continued support.

Respectfully,
Karl Huber-Chairman Peter Georges-Commissioner Robert Gamache-Commissioner
David Hardman-Associate Member David Tully, Jr.-Superintendent Cheryl Mann-Secretary


INSERT BUDGET PAGES HERE


OFFICE OF THE BOARD OF SELECTMEN TOWN OF DUNSTABLE TOWN HALL, 511 MAIN STREET DUNSTABLE, MA 01827-1313 (978) 649-4514 X224 FAX (978) 649-4371 e-mail select-board@dunstable-ma.gov


## ANNUAL TOWN MEETING <br> TOWN WARRANT <br> COMMONWEALTH OF MASSACHUSETTS

Middlesex ss.
To either of the Constables of the Town of Dunstable in the County of Middlesex:

## Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and Town Affairs, to meet at the Swallow School in said Dunstable, on Monday the 14th of May 2012, at seven thirty in the evening, then and there to act on the following articles.

ARTICLE 1. To consider and act on the printed reports of several Town Officers and Committees.

ARTICLE 2. To see what sum or sums the Town will vote to raise and appropriate to defray the expenses for the Town, to fix Salary \& Compensation for all elected and appointed Town Officers, or take any action in relation thereto.


#### Abstract

ARTICLE 3. To see if the Town will vote to have the Selectmen appoint for a term of one year, one Pound Keeper, two Fence Viewers, two Field Drivers, and three Surveyors of Lumber, or take any action in relation thereto.


ARTICLE 4. To see if the Town will vote to pay any unpaid bills of 2011 , or take any action in relation thereto.
ARTICLE 5. To see if the Town will vote to accept any Gifts or Trust Funds, which may be offered under any condition, or take any action in relation thereto.

ARTICLE 6. To see if the Town will vote to hear reports of any Committees appointed at any previous Town Meeting, or take any action in relation thereto.

ARTICLE 7. To see if the Town will raise and appropriate, borrow or transfer from available funds, the sum of Two Hundred Thousand Dollars and No Cents ( $\$ 200,000.00$ ), or any other amount, for the construction and improvement to town roads of the Acts of 2006 State Reimbursement funds under G.L. Chapter 90, Section 34, Clause $127(A)$, or take any relation thereto.

ARTICLE 8. To see if the Town will vote to transfer the One Thousand Four Hundred Seventy Five ( $\$ 1,475.00$ ) Dollars collected from annual sales of Christmas Trees harvested from certain conservation lands into an account known as the Christmas Tree Fund, account \#0001-01-171-4730-0000-000, authorized under MGL Chapter 40 Section 8C, with any \& all expenditures from that fund to be made under the direction of the Conservation Commission, or take any action in relation thereto.

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of Six Thousand ( $\$ 6,000.00$ ) Dollars, or any other amount for the replacement and/or upgrade of cutting tool for Fire Department auto extrication equipment, or take any action in relation thereto.

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of Five Thousand ( $\$ 5,000.00$ ) Dollars, or any other amount for the appropriate remedial repair and finish required to correct water damage to ceilings \& walls in Town Hall, or take any action in relation thereto.

ARTICLE 11. To see if the Town will vote to approve the Groton-Dunstable Regional School District Committee's vote on March 13, 2012 to establish a Stabilization Fund, pursuant to Section $16 \mathrm{G} 1 / 2$ of Chapter 71 of the Massachusetts General Laws, said Stabilization Fund to be invested and to retain its own interest earnings as provided by law, and to set up an operational line item for the transfer of available monies into said Stabilization Fund, or to take any other action relative thereto.
ARTICLE 12. To see if the Town will vote to appropriate or reserve from the Community Preservation Fund annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects, and other expenses in fiscal year 2013, with each item being considered a separate appropriation, or take any action in relation thereto.

ARTICLE 13. To see if the Town will vote to appropriate the sum of $\$$ $\qquad$ or some other sum or sums to operate the Transfer Station, pursuant to a requested budget of \$ $\qquad$ for personnel and \$ $\qquad$ for operating expenses, for the ensuing fiscal year and that \$ $\qquad$ of this sum come from trash sticker revenue, $\$$ $\qquad$ this sum come from enterprise retained earnings, and that $\$ \ldots$ of this sum be appropriated in the general fund as a subsidy to the transfer station, or take any other action in relation thereto.

ARTICLE 14. To see if the Town will vote to appropriate the sum of $\$$ $\qquad$ or some other sum or sums to operate the Water Department, pursuant to a requested budget of \$ $\qquad$ for personnel and \$ $\qquad$ for operating expenses, and $\$$ $\qquad$ for an emergency reserve fund for the ensuing fiscal year and that the full amount of this sum come from water enterprise revenues, or take any other action in relation thereto.
ARTICLE 15. To see if the Town will vote to petition the General Court to enact special legislation to provide that the offices of Treasurer and Collector, separately or collectively, heretofore elective, will be subject to appointment by the Board of Selectmen, and to include in any such legislative initiative provision relative to a town collector within the meaning of G.L. c. 41, section 38A, in the event the town should adopt the provisions of said statute, such action to be in furtherance of the governance recommendations of the Department of Revenue and the Governance Committee of the Town, or take any action in relation thereto.

ARTICLE 16. To see if the Town will vote to authorize the Board of Health to enter into and/or extend a contract with any provider of household waste removal services, hazardous or otherwise, public or private, including by such vote the authority to enter into agreements under Massachusetts General Laws, Chapter 40, Section 4 and/or 4A, or any other provisions of law and the authority in behalf of said Board of Health to determine terms and provisions of any such agreements and whether the Town will vote to raise and appropriate any sum or sums to defray the cost of any such service or agreement, or take any action in relation thereto.
ARTICLE 17. To see if the Town will, in accordance with M.G.L. Chapter 40, Section 4A, authorize the Board of Health to enter into an Inter-Municipal agreement with one or more other governmental units to provide public health services which the Board of Health is authorized to perform, in accordance with an Inter-Municipal Mutual Aid Agreement to be
entered into between the Town and various governmental units, or take any action in relation thereto.

ARTICLE 18. To see if the Town will vote to authorize the use of a revolving fund for the next fiscal year pursuant to the authority of Section 53E1/2 of Chapter 44 of the General Laws, as established under Chapter 275 of the Acts of 1990, to be administered and expended by the Cemetery Commission for the operation and maintenance of the cemetery including the payment of wages or salaries of employees of such facility who are not full time employees of the Town, such fund to be funded by receipts collected from sale of lots, interment fees and other such pertinent fees appertaining to the cemetery, and establish the maximum dollar limit to be expended from such fund during the next fiscal year, or take any action in relation thereto.

ARTICLE 19. To see if the Town will vote to authorize the Board of Selectmen to enter into and/or extend a contract with any provider of dispatch and related services, public or private, including by such vote the authority to enter into agreements under Massachusetts General Laws, Chapter 40, Section 4 and/or 4A, or any other provisions of law and the authority in behalf of said Board of Selectmen to determine terms and provisions of any such agreements and whether the Town will vote to raise and appropriate any sum or sums to defray the cost of any such service or agreement, or take any action in relation thereto.

ARTICLE 20. To see if the Town will vote to authorize the use of a revolving fund for the next fiscal year pursuant to the authority of Section 53E1/2 of Chapter 44 of the General Laws, as established under Chapter 275 of the Acts of 1990, to be administered and expended by the Recreation Committee for repairs, maintenance and/or improvements to town recreational sites (including Town Field, Larter Field, tennis courts, and any other facility under Recreation purview), such fund to be funded by donations, fund raising efforts, grants, and receipts for usage permits, and establish the maximum dollar limit to be expended from such fund during the next fiscal year, or take any action in relation thereto.

ARTICLE 21. To see if the Town will vote to authorize the use of a revolving fund for the next fiscal year pursuant to the authority of Section 53E1/2 of Chapter 44 of the General Laws, as established under Chapter 275 of the Acts of 1990, to be administered and expended by the Council on Aging for van transportation and miscellaneous transportation costs, etc. such fund to be funded by donations, fund raising efforts, grants, and receipts from usage fees, etc. and establish the maximum dollar limit to be expended from such fund during the next fiscal year, or take any action in relation thereto.
ARTICLE 22. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the Stabilization Fund, which was established in accordance with Section 5B of Chapter 40 of the General Laws.

ARTICLE 23. To see if the Town will vote to allow the Board of Assessors to use any sum of Free Cash in the Treasurer's hands for the purpose of reducing the Tax Levy of 2013, or take any action in relation thereto.

On May 21, 2012 at 12:00 o'clock noon, at the Dunstable Public Library the following articles will be voted on:

To bring in their votes, all on one ballot, for the following officers and questions: for the term of one year: one Moderator and two Constables; for the term of two years: one Commissioner to Expend Proctor \& Parkhurst Trust Funds; for the term of three years: one Selectman, one Assessor, one member to the Board of Health, one Road Commissioner, one Trustee to the Public Library, one Cemetery Commissioner, one Park Commissioner, one Water Commissioner, one Commissioner of Trust Funds, one member of the Groton Dunstable Regional School Committee, one member of the Greater Lowell Regional Technical High School Committee and two members to the Advisory Committee; for the
term of five years: one member to the Planning Board, one Commissioner to Expend Proctor \& Parkhurst Trust Funds and one Commissioner to Expend Parkhurst Free Lecture Funds.

And you are hereby directed to serve this warrant, by posting attested copies thereof, one at the Post Office and one at the Town Hall in said Dunstable seven days at least before the time of holding such Town Meeting.

HEREOF FAIL NOT, and make due return of this warrant, with your doings thereon, to the Town Clerk, at the time and place of the meeting as aforesaid.

Given under our hands this $30^{\text {h }}$ day of April, in the year of our Lord, two thousand and twelve.

> Walter F. Alterisio

Kenneth J. Leva

Daniel F. Devlin
I have served this warrant by posting attested copies thereof, one at the Post Office and one at the Town Hall $\qquad$ days before said meeting.


OFFICE OF THE
BOARD OF SELECTMEN TOWN OF DUNSTABLE TOWN HALL, 511 MAIN STREET DUNSTABLE, MA 01827-1313
(978) 649-4514 X224

FAX (978) 649-4371
e-mail selectmen@dunstable-ma.gov


# SPECIAL TOWN MEETING <br> TOWN WARRANT <br> COMMONWEALTH OF MASSACHUSETTS 

Middlesex ss.
To either of the Constables of the Town of Dunstable in the County of Middlesex:

## Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and Town Affairs, to meet at the Swallow School in said Dunstable, on Monday the $14^{\text {th }}$ of May 2012, at seven o'clock in the evening, then and there to act on the following articles.

ARTICLE 1. To see if the Town will vote to transfer $\$ 15,000.00$, or any other amount, from account 0001-09-914-5700-0000-000 Group Health Insurance, or any other account, for the purposes of establishing a Veterans Benefits Trust account, or take any action in relation thereto.
ARTICLE 2. To see if the Town will vote to pay any unpaid bills of 2011, or take any action in relation thereto.

ARTICLE 3. To see if the Town will vote to appropriate or transfer from available funds a sum of money to create a Salt Shed Engineering Fund, for the purpose of determining a suitable location and development plans for a salt shed, or take any action in relation thereto.
ARTICLE 4. To see if the Town will vote to appropriate or transfer from available funds a sum of money to create a Salt Shed Building Fund, for the purpose of constructing a salt shed, or take any action in relation thereto.

ARTICLE 5. To see if the Town will vote to appropriate or transfer from available funds a sum of money to supplement the Fincom Reserve

Account, \#0001-01-132-5960-0000-000, to provide for transfer funding for the remainder of the year, or take any action in relation thereto.

ARTICLE 6. To see if the Town will vote to transfer Six Thousand ( $\$ 6,000.00$ ) Dollars or any other amount from available funds for the purpose of restoring funding to the Charter PEG and Verizon PEG grant accounts erroneously closed by prior accounting errors, or take any action in relation thereto.

And you are hereby directed to serve this warrant, by posting attested copies thereof, one at the Post Office and one at the Town Hall in said Dunstable fourteen days at least before the time of holding such Town Meeting.

HEREOF FAIL NOT, and make due return of this warrant, with your doings thereon, to the Town Clerk, at the time and place of the meeting as aforesaid.
Given under our hands this 23rd day of April in the year of our Lord, two thousand and twelve.


I have served this warrant by posting attested copies thereof, one at the Post Office and one at the Town Hall $\qquad$ days before said meeting.


[^0]:    

[^1]:    James Dow, Gas Inspector

