



**NOTICE OF A PUBLIC MEETING POSTED IN ACCORDANCE WITH
THE PROVISIONS OF MGL 30A §18 – 25**

All meeting notices must be filed and date stamped in the Town Clerk's Office and posted on the municipal bulletin board at least 48 hours in advance, not including Saturday, Sunday or legal holidays

BOARD/COMMITTEE/COMMISSION: **Board of Selectmen**

DATE SUBMITTED TO TOWN CLERK: **June 15, 2023**

MEETING DATE: **Wednesday, June 21, 2023** TIME: **5 PM**

Amended 6/16

LOCATION: **Town Hall, 511 Main Street, Dunstable, MA**

Topics the Chair Reasonably Anticipates will or could be Discussed:

Note: All topic placement & times are estimated and may vary *tremendously* from projections

SCHEDULED AGENDA

| | | |
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| 5:00 | 1. | <i>Call to Order</i> |
| | | |
| 5:01 | 2. | <i>Public Forum</i> |
| | | |
| 5:05 | 3. | <i>Facility Use Request: Minuteman Pomona Grange & Dunstable Grange*</i> |
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| 5:10 | 4. | <i>Appointments*</i> |
| | | |
| 5:25 | 5. | <i>Morgan's Pond/Mill Street Land Grant*</i> |
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| 5:40 | 6. | <i>Treasurer/Collector position*</i> |
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| 6:00 | 7. | <i>Side Letter with Police Union: Holiday and Personal Days*</i> |
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| 6:10 | 8. | <i>VADAR Contract*</i> |
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| 6:20 | 9. | <i>Firefighters Memorial: Charlie Rich</i> |
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| 6:30 | 10. | <i>Year End Transfers*</i> |
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| 7:00 | 11. | <i>Town Administrator Report</i> |
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| 7:15 | 12. | <i>New/Old Business</i> |
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| 7:30 | 13. | <i>Adjourn</i> |

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***Votes likely to be taken**

(Note: This listing of matters reflects those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

You can watch Board of Selectmen meetings at the following link: <https://www.youtube.com/@townofdunstable3179/>