



**NOTICE OF A PUBLIC MEETING POSTED IN ACCORDANCE WITH
THE PROVISIONS OF MGL 30A §18 – 25**

All meeting notices must be filed and date stamped in the Town Clerk's Office and posted on the municipal bulletin board at least 48 hours in advance, not including Saturday, Sunday or legal holidays

BOARD/COMMITTEE/COMMISSION: **Board of Selectmen**

DATE SUBMITTED TO TOWN CLERK: **Thursday, June 01, 2023**

MEETING DATE: **Tuesday, June 6, 2023** TIME: **5:00 PM**

LOCATION: **Town Hall, 511 Main Street, Dunstable, MA**

Topics the Chair Reasonably Anticipates will or could be Discussed:

Note: All topic placement & times are estimated and may vary *tremendously* from projections

SCHEDULED AGENDA

| | | |
|------|-----|---|
| 5:00 | 1. | Call to Order |
| | | |
| 5:01 | 2. | Public Forum |
| | | |
| 5:05 | 3. | Approval of Meeting Minutes from 5/23/23* |
| | | |
| 5:10 | 4. | Appointment of John O'Brien to Water Commission* |
| | | |
| 5:12 | 5. | Appointment of Susan Tully to the Commissioners of Trust Funds* |
| | | |
| 5:15 | 6. | Discussion & Appointment of NMCOG Dunstable Representative* |
| | | |
| 5:20 | 7. | Mutual Aid Agreement* |
| | | |
| 5:25 | 8. | Treasurer/Collector Update |
| | | |
| 5:35 | 9. | Town Administrator Report |
| | | |
| 5:50 | 10. | New/Old Business |
| | | |
| 6:00 | 11. | Adjourn |

*Votes likely to be taken

(Note: This listing of matters reflects those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

You can watch Board of Selectmen meetings at the following link: <https://www.youtube.com/@townofdunstable3179/>